

52841

K-38032

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ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated September 3, 1985, executed and delivered by LEWIS HAGELSTEIN AND NONA HAGELSTEIN to WILLIAM M. GANONG, grantor, CERTIFIED MORTGAGE COMPANY, an Oregon Corporation, trustee, in which on Sept. 5, 1985, in book/reel/volume No. M85 on page 14136 or as fee/file/instrument/microfilm/reception No. 52840 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Beginning at a point on the North-South quarter line which lies South along the quarter line a distance of 835 feet from the Northeast corner of the SE1/4NW1/4 of Section 18, Township 37 South, Range 9 East of the Willamette Meridian, and running thence: West 341 feet to a point on the Easterly right of way line of the Dalles-California Highway; thence South along the Easterly right of way line of the Dalles-California Highway a distance of 236 feet to a point; thence East a distance of 541 feet to a point; thence North a distance of 236 feet to a point; thence West 200 feet, more or less, to the point of beginning, being in the SE1/4NW1/4 and SW1/4NE1/4 of Section 18, Township 37 South, Range 9 East of the Willamette Meridian, in Klamath County, Oregon.

hereby grants, assigns, transfers and sets over to ALBERT AND GLADYS SUKUT, HUSBAND AND WIFE, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$13,500.00 with interest thereon from September 3, 1985.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: September 3, 1985.

CERTIFIED MORTGAGE COMPANY, an Oregon Corporation

Richard H. Marlatt  
BY: RICHARD H. MARLATT, PRESIDENT

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)  
STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

(SEAL)

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 3, 1985 by RICHARD H. MARLATT as PRESIDENT of CERTIFIED MORTGAGE COMPANY, an Oregon Corporation

Notary Public for Oregon

My commission expires: \_\_\_\_\_

Anne Louise Sproul  
**ANNE LOUISE SPROUL**  
**NOTARY PUBLIC - OREGON**  
My Commission Expires 8-21-87

(SEAL)

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

CERTIFIED MORTGAGE COMPANY Assignor  
to  
GLADYS AND ALBERT SUKUT Assignee

AFTER RECORDING RETURN TO

CERTIFIED MORTGAGE CO.  
803 MAIN SUITE 103  
KLAMATH FALLS, OR 97601-0048

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of September, 1985, at 8:50 o'clock A.M., and recorded in book/reel/volume No. M85 on page 14138 or as fee/file/instrument/microfilm/reception No. 52841, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehm, County Clerk

NAME

TITLE

By Pam Smith Deputy  
\$5.00

Fee: \_\_\_\_\_

SEP 5 AM 8 50