FORM No. 7-MORTGAGE-Short Fo

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Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining. To have and to hold the same with the appurtenances, unto the said Brandsness & Huffman, P.C.

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heirs and assigns forever. THIS CONVEYANCE is intended as a Mortgage to secure the payment of the sum of Four Thousand Three Hundred Fifty and 49/100ths-----Dollars (\$ 4,350.49) in accordance with the terms of that ______ certain promissory note ______ of which the

\$4,350.49 Upon demand Klamath Falls, OR September 4, 19.85 XXXXXXXXXX, I (or if more than one maker) we jointly and severally promise to pay to the order of Brandsness & Huffman, P.C. at. 411 Pine St., Klamath Falls, OR Unite U de Man Grant 10.000 Wilda Nan Grant ORM No. 216-PROMISSORY NOTE. The date of maturity of the debt secured by this mortgage is the date on which the last scheduled prin-STEVENS-NESS LAW PUB. CO., PORTLAND, ORE cipal payment becomes due, to wit:, 19

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The mortgagor warrants that the proceeds of the loan represented by the above described note and this lite of the factor on and the the transferior of the theory of the second the theory of theory of the theory of theory of the theory of the th (a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Nomortgage are: (b) X LOT VED XOT BEDIVE HOTKOTX (EXALXIX WOXIGEGON IS YELDATOORK BELSON X HOE MED DURIDESS XX HOTOMOREIRE XOL

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Now, it the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said __Brandsness_&_Huffman, _P.C.

and its legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said Albert O. Grant, Jr. and Wilda Nan Grant heirs or assigns.

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Witness Our hand S. this 44 day of September

*IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not op-plicable; if warranty (a) is applicable and if the mortgages is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the mortgages MUST comply with the Act and Regulation by making required disclosures; for this purpose, if this instrument is to be a FIRST line to finance the purchase of a dwelling, use Stevens-Ness Instrument is 1050 or equivalent; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent.

STATE OF OREGON,

County of Klamath

NOTA:

BE IT REMEMBERED, That on this 4th day of September , 1985 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Albert O. Grant, Jr. and Wilda Nan Grant, husband and wife,

known to me to be the identical individual5 described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Susan Al Crismon Notary Public for Oregon. My Commission expires 10-3/-87

SS.

Albert O. Grant, Jr. Albert O. Grant, Jr.

W3 (1) STATE OF OREGON, MORTGAGE Klamath County of I certify that the within instru-(FORM No. 7) STEVENS-NESS LAW PUB. CO., PORTLAND, ORI agaaa nin Albert O. Grant, Jr. & e que classe Wilda Nan Grant in book/reel/volume No......on page.....or as document/fee/file/ 53121 TO SPACE RESERVED Brandsness & Huffman, P.C. instrument/microfilm No. Record of Mortgages of said County. THE RECORDER'S USE Witness my hand and seal of AFTER RECORDING RETURN TO Brandsness & Huffman, P.C. County affixed. Evelyn Biehn, County Clerk 411 Pine St. Klamath Falls, OR 97601 Deputy

Fee: \$9.00

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