

STATE OF OREGON

UNIFORM COMMERCIAL CODE FINANCING STATEMENT FORM (UCC-1)

Vol. 1485 Page 14763

REGISTERED
STATE TAYLOR ST. N.E.
MIN. 97401
(503) 571-7805

53208

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INSTRUCTIONS:

1. Complete THIS FORM.
2. Fee: fee of \$3.00 per name listed plus \$2.00 per trade name.
3. Form to be filed only with the Secretary of State.
4. If the filer is a partnership, the filer should be confirmed on additional sheets, size 8 1/2 x 11. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indorsements, etc. may be on any size paper that is convenient for the secured party.
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6. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
7. At the time of original filing, two copies should be presented and one will be returned.
8. When filing is terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a Termination Statement.

THIS FINANCING STATEMENT IS PRESENTED TO FILING OFFICER PURSUANT TO THE UNIFORM COMMERCIAL CODE.

1A. Debtor(s):

Carleton Bros., a partnership

1B. Mailing Address(es):

P.O. Box 362
Merrill, OR 976332A. Secured Party(ies):
Norwest Equipment Leasing, Inc.
2B. Address of Secured Party from which security information obtainable:
Suite 930, Cargill Bldg.
7th St. & Marquette Ave.
Minneapolis, MN 55479-2052

Filing Officer Use Only

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):
All equipment of Debtor, whether now owned or hereafter acquired, including but not limited to a potato storage facility more specifically described on Schedule "A" attached hereto and made a part hereof.
Some of the above items may be fixtures on the real estate described on attached Exhibit "B". Record owner of said real estate: Richmond J. and Margaret F. Carleton.
This financing statement is to be filed for record in the real estate records. This financing statement was drafted by Norwest Equipment Leasing, Inc.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☒

Carleton Bros., A Partnership

Signature(s) of Debtor(s) required in most cases:
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020:
By: X Richmond J. Carleton General PartnerSignature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-1
Revised 1980
FILING OFFICER-ALPHABETICAL

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SCHEDULE "A"

Lessee: Carleton Bros.

Equipment Location: P.O. Box 362, Merrill, OR 97633

<u>QUANTITY</u>	<u>EQUIPMENT DESCRIPTION</u>
ONE (1)	130' Wide x 120' Long Potato Storage Facility

1.0 SITE WORK - Not Included2.0 CONCRETE

2.1 FOOTINGS, FOUNDATIONS, AND CONCRETE WALLS

- A. Size - Per engineer's specifications based on dead load, live load and wind load combinations as provided by building manufacturer.
- B. Steel reinforcement - grade 40 in sizes and quantities per engineer's requirements.
- C. Concrete to yield 3000 p.s.i. at 28 days.
- D. Exterior perimeter walls 6" above floor grade.
- E. Plenum walls 2'-6" above floor grade with 18" dia. tapered vent pipe openings 8'-0" on center.

2.2 SLAB ON GRADE

- A. Plenum floors: 4" concrete.
- B. Concrete to yield 3000 p.s.i. at 28 days.

2.3 DOOR GUARDS

- A. (8) 6" dia. steel pipe door guards filled with concrete and set in 18" dia. x 2'-6" concrete plugs.

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3.1 GENERAL

- A. Pre-engineered metal building as designed and fabricated by Varco-Pruden or approved equal.
- B. Structure shall be designed in compliance with the requirements of the "Metal Building Manufacturers Association Design Practices Manual".

3.2 BUILDING SIZE

- A. 130' wide x 120' long x 22'-6" eave height.
- B. Roof pitch - 1:12 horizontal projection.
- C. Exterior sidewall slope: 4:12 from vertical.

3.3 LOADING

- A. Snow load - 25 p.s.f.
- B. Wind load - 20 p.s.f.
- C. Potato load to 18' on sidewalls, 12' on endwalls.

3.4 FRAMES

- A. Main frames - modular span.
- B. Endwall frames - post and beam design.
- C. Bay spacing - 24' o.c.

3.5 COVERING

- A. Roof - 26 gauge white painted galvanized steel hi-rib panels.
- B. Walls - 26 gauge painted galvanized steel hi-rib panels.

3.6 ACCESSORIES

- A. Slope wall center air plenum.
- B. Center inspection platform full length of storage above air plenum.
- C. Fan house and control room located in end of air plenum.
- D. Center partition from platform to roof line full length of storage.
- E. Interior liner panel - 20' high at sidewalls, 12' high at endwalls.
- F. Removable steel bulkheads to 12' at each truck door.

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4.0 THERMAL AND MOISTURE PROTECTION

4.1 FIBERGLASS INSULATION

- A. Sidewalls - R-30 fiberglass batt insulation in wall cavity covered with vinyl vapor barrier.
- B. Endwalls - R-30 fiberglass batt insulation in wall cavity covered with vinyl vapor barrier.
- C. Roof - R-30 Insul-Safe fiberglass blown above suspended ceiling.

4.2 RIGID BOARD INSULATION

- A. Sidewalls - 1" rigid insulation strips on both sides of girts.
- B. Endwalls below 12'-0" - 1" rigid insulation strips on both sides of girts.
- C. Endwalls above 12'-0" - 1" isocyanurate rigid insulation board liner. 1" rigid insulation strips on exterior side of girt.
- D. Ceiling - 1" isocyanurate rigid insulation board attached to a suspended grid system forming a smooth ceiling.

4.3 FOUNDATION INSULATION

- A. 1" rigid polystyrene installed on exterior of foundation.

5.0 DOORS

5.1 SWING DOORS

- A. (4) 16' x 14' double swing doors.

5.2 MISCELLANEOUS DOORS

- A. (2) 3'-0" x 7'-0" hollow metal doors.
- B. (2) 2'-0" x 6'-8" catwalk divider wall doors.
- C. (2) air by-pass hatches in plenum ceiling.
- D. (2) access hatches.

6.0 SPECIALTIES

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6.1 VENT PIPE

- A. (180) 10'-0" sections of 18" dia. x 18 gauge corrugated galvanized steel vent pipe.
- B. (30) 18" dia. galvanized endcaps.
- C. (30) 20 gauge galvanized gates and metal track fastened to concrete plenum wall.

6.2 LADDERS AND STAIRS

- A. (1) steel access ladder from plenum floor to inspection platform.
- B. (1) steel step at exterior walk door.
- C. (1) steel step at plenum access door.

7.0 EQUIPMENT - Not Included

8.0 PLUMBING

8.1 FLOOR DRAINS

- A. (2) 2" dia. PVC floor drains in plenum draining to dry well or 80' beyond fan house.
- B. (1) 3/4" dia. water line stubbed out of building with a curb stop valve and stubbed up through plenum floor.

9.0 ELECTRICAL

9.1 MAIN PANEL

- A. (1) 200 amp, 240 volt, 3 phase panel.

9.2 LIGHTING

- A. (4) 100 watt vapor-tight incandescent fixtures.
- B. (8) 150 watt vapor-tight incandescent fixtures.
- C. (2) 150 watt mercury vapor night guard lights.
- D. (4) single pole switches.

9.3 EQUIPMENT OUTLETS

- A. (6) 60 amp, 230 volt, single phase piler outlets, with separate circuit for each.
- B. (5) 110 volt duplex outlets.

9.4 MISCELLANEOUS WIRING

A. Electrical service to fans and humidifiers.

10.0 VENTILATION

10.1 POTATO VENTILATION - Per R.L. Hyde Company Specifications

10.2 REFRIGERATION - Not Included

10.3 ATTIC VENTILATION

A. (2) roof-mounted attic ventilators.

B. (8) 8" x 16" intake air louvers.

11.0 ITEMS BY OWNER

11.1 Water supply to fan houses.

11.2 Required service to electrical panel mast.

11.3 Provide site work free of charge as required by this Contractor. Site to be level plus or minus 1" and to yield 3000 p.s.f. bearing capability.

11.4 110 volt power free of charge for the construction of the project.

11.5 Backhoe impenetrable material or subsurface water which might be encountered in normal course of excavation shall cost the Owner on a cost plus 15% basis.

11.6 If a performance bond is required, Owner will assume the premium cost.

DATED: ✓

George A. Bailitor

CARLETON BROS.

By: X

6/26/85

EXHIBIT "B"

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A piece or parcel of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; NW $\frac{1}{4}$ - SW $\frac{1}{4}$; section 1, Township 41 S, Range 10E, Willamette Meridian in Klamath County, Oregon. Being more particularly described as follows,

Beginning at the SW corner of the of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; NW $\frac{1}{4}$ - SW $\frac{1}{4}$; of section 1, Township 41 S, Range 10 E, Willamette as the same is now marked by a steel marker at the intersection of the center lines of Main Street and 4th Street in the city of Merrill, Oregon, thence east along the Southerly boundary of the said NW $\frac{1}{4}$ - SW $\frac{1}{4}$; 873' to a point which is the true point of the beginning of this parcel; thence North 395' to a point; thence east 240' to a point; thence south 395' to a point; thence west 240' to the true point of beginning; containing 2.0 acres, more or less, and being subject to all rights of way and/or easements of record as apparent on the premises.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day
of September A.D., 19 85 at 2:47 o'clock P M., and duly recorded in Vol. M85
of Mortgages on Page 14763

FEE \$29.00

By Evelyn Biehn, County Clerk
Pam Smith