

53213

WARRANTY DEED—STATUTORY FORM—GRANTEES, TENANTS BY ENTIRETY
INDIVIDUAL OR CORPORATE GRANTORVol. M85 Page 14729

Klamath First Federal Savings and Loan Association
conveys and warrants to Audie Soyland and Linda Soyland, husband and wife,
as tenants by the entirety, Grantees, the following described real property free of encumbrances except as specifically
set forth herein situated in Klamath County, Oregon, to-wit:

Lot 4, in Block 50, HOT SPRINGS ADDITION to the City of Klamath Falls,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
The said property is free from all encumbrances except covenants, conditions, restrictions, easements,
limitations and rights of way of record affecting the herein described property.

The true consideration for this conveyance is \$ 71,000.00 (Here comply with the requirements of ORS 93.030)

Dated September 11, 19 85; if a corporate grantor, it has caused its name to be signed and seal af-
fixed by its officers; done by order of its board of directors. KLAMATH FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY
PARTICULAR USE MAY BE MADE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD
CHECK WITH THE APPROPRIATE CITY OR COUNTY
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

County of _____) ss.

Personally appeared the above named _____, 19 _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires: _____

WARRANTY DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Klamath First Federal Savings and
Loan Association
P. O. Box 5270
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

Same as above

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
12th day of September, 19 85,
at 3:12 o'clock P. M., and recorded
in book/reel/volume No. M85 on
page 14729 or as fee/file/instru-
ment/microfilm/reception No. 53213,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.
Evelyn Biehn, County Clerk

By Pam Smith Deputy
NAME TITLE

(OFFICIAL
SEAL)
(If executed by a corporation,
affix corporate seal)

85 SEP 12 PM 3 12