O MINISTANIA	· • •	Jで	71	-	<u> </u>
	7	163	CC., 70.	TLAND.	OR. 97204
YOU KE EVENS.	PESS L.	AW PUR			OR. 97204
NI ANNI					
			200	5.000	

53213 WARRANTY DEED, STA		VOL PROVENS HESS LAW PUB.	CC POSTY AND
	TUTORY FORM_	GRANTEES, TENANTS BY ENTIRETY RATE GRANTOR	11770
.Klamath First Federal Savings an conveys and warrants to Audie Soylan as tenants by the entirety, Grantees, the followers	INDIVIDUAL OR CORPO	RATE GRANTOR	
conveys and warrants to Audie Soylan	uLoanAssoci	ation	
as tenants by the entirety, Grantees, the following	w.audLindaS	oyland	Grantor,
conveys and warrants to Audie Soylan as tenants by the entirety, Grantees, the foll set forth herein situated in Klamath	owing described r	eal property free of encumbrance, hus	sband and wife,
그 # 그는 그 점점을 잃었다고 있다. 작업적인 전세를 받아났다고 그렇다.	······································	unty Oroson 4	t as specifically
LOT 4. In Ricch to			1
according to the official pl County Clerk of Klamath Coun	INGS ADDITION	to the City of Klamath Fall	
County Clerk of Klamath Coun	thereof on	file in the office of the	-
	rregon.	alle of the	
######################################			
		•	
The said	ECICION -		
The said property is free from all encumbrar limitations and rights of way of re	TOPE AND A	CRIPTION ON REVERSE SIDE)	
limitations and rights of way of re	ecord aff cover	nants, conditions, restrictions	_
	scord arrectin	ng the herein described property	easements
The true consideration for this conveyance is \$		propert	у.
101 this conveyance is \$	71,000.00	(Here comply mist	• *
		(ste comply with the requirements of	ORS 93.0301
The second secon	**************		
Dated September 1			
fixed by its officers: done 1	; if a corporate d	rantos il L	
Dated September 11,, 19.85 fixed by its officers; done by order of its board THIS INSTRUMENT DORS NOT an	of directors. KLAI	MATH FIRST FERRE	and seal af-
DADTICITE		ASSOCIATION ASSOCIATION AND	LOAN
DESCRIPTION DE MADE OF TIME		ASSOCIATION	
CHECK WITH THE APPROPRIATE CITY OR PLANNING DEPARTMENT TO VERIFY APPROVE	SHOULD BY:	James Doch	
DEPARTMENT TO VERIFY APPROVE	COUNTY By	ames D. Bocch President	
STATE OF OREGON,		PREGON COUNTY Secretary	İi
County of	STATE OF C	DREGON, County of Klamath	
	September	11, Klamath 85	) se.
Personally appeared the above named			1
the above named	Gerald V.	Brown James D. Bocchi Brown who, being	and
	each for himse	olf and not one for the other, did say that the	duly sworn,
		other, are say that the	former is the
and acknowledged the foregoing instru-	***************************************	president and that the secretary of Klamat	latter is the
ment to be	rederal Sa	secretary of Alamat Loan Association and affixed to the toregoing instrument in a	hFirst
Before me: Voluntary act and deed.	of said corpora	WINGS and Loan Association as all affixed to the foregoing instrument is the proton and that said instrument was signed and operation by authority of its board of directors, and the said instrument was signed and sided said instrument.	corporation,
(OFFICIAL Before me: SEAL)	half of said cor	tion and that said instrument was signed and sport of the control by authority of its board of directors and said instrument to be its voluntary or the control of the cont	rporate seal
plant to the second sec	Belore re	iged said instrument to be its valenteer	and each of
Notary Public for Oregon	A 4	poration by authority of its board of directors, and instrument to be its voluntary, act are:	na deed. 4
My commission expires:	Notary Public	Muera	OFFICIAL
	My commission	or Oregon expires: 5-14-88	SEAL)
WARRANTY DEED		or Oregon expires: 5-14-88 [fi accurate by confix	corporate seal)
		ZOLET C	
GRANTOR		STATE OF OREGON,	η :
GRANTEE			SS.
		County of Klamath	. 1
GRANTEE'S ADDRESS, ZIP		I certify that the within	n inster
		7th was received for record	on the
lamath First Federal Savings and			
	SPACE RESERVED	at	recorded
U. Box 5270	FOR		
lamath Falls, Oregon 97601	RECORDER'S USE	The state of the s	
NAME, ADDRESS, ZIP		"" "" " " " " " " " " " " " " " " " "	3212
til a change te second		Record of Deeds of said county.	UZIJ,
til a change is requested, all tax statements ill be sent to the following address:		Witness my hand and	
ame_as_above		County affixed.	seal of
		Evelyn Blehn, County Cl	
CARDON AND AND AND AND AND AND AND AND AND AN			erk
		NAME TI	LE
NAME, ADDRESS, ZIP	e: \$5.00	By PAm du th	
		( Court	Deputy