## 53263

Order No. Escrow No. Loan No.

J. ist

WHEN RECORDED MAIL TO: LAW OFFICES OF ADLER & DUNNINGTON, A.P.C. 12620 Brookhurst St., Suite 2 Garden Grove, CA 92640

MAIL TAX STATEMENTS TO: MR. MRS. CRAIG L. WOOD 616 20th Street Huntington Beach, CA 92648

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### DOCUMENTARY TRANSFER TAX \$......

..... Computed on the consideration or value of property conveyed; OR ...... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

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Signature of Declarant or Agent determining tax - Firm Name

### GRANT DEED

hereby GRANT(S) to Craig L. Wood and Sally Ann Wood, Trustees of the Wood Family Trust for the benefit of Craig L. Wood and Sally Ann Wood and their issue under instrument dated August 28, 1985

the real property in the CANX vicinity of Sprague River, County of Klamath

, State of K실었거지도 described as OREGON

See Exhibit "A" attached

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Dated 8/28/85

STATE OF CALIFORNIA COUNTY OF ORANGE On August 28, 1985

before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Craig L. Wood</u>

Sally Ann Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Mullins

WOOD SAT.LY

OFFICIAL SEAL JERI L. MULLINS NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm Expires March 24, 1989

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

# 14868

EXHIBIT "A"

The northeast quarter of the southwest quarter of the southwest quarter of Section 35, Township 35 South, Range 11 East, Willamette Meridian, consisting of ten acres and subject to covenants, reservations, and easements of record (if any) and reserving 15 feet along the north side for road easement. Seller hereby grants any and all mineral rights he has

in the ten acres to the buyers.

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STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of SS.

of \_\_\_\_\_September\_\_\_\_ A.D., 19 85 at 12:03 o'clock P.M., and duly recorded in Vol. FEE \$9.00 13th \_\_\_\_\_ on Page \_\_\_\_\_\_ 14867 day M85 Evelyn Biehn, County Clerk By \_\_\_ Pang