## 53411

KNOW ALL MEN BY THESE PRESENTS, That I, HAROLD L. PUTNAM have made, constituted and appointed and by these presents do make, constitute and appoint DALE C.

My true and lawful afforms for me and in my name place and steed and in My name place and in My name place and steed and my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to Conduct the business of PUTNAM INSTALLATION COMPANY in the event of my disability the business of PUINAM INSTALLATION COMPANY in the event of my disabiling the event of emergency needs of the business during periods when the puriods when the event of my disability to norform acts necessary to or in the event of emergency needs of the business during periods who may travel schedule makes me unavailable to perform acts necessary to

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing giving and granting unto my said attorney full power and authority to do and perform all and every act and tung whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do it personally, ratifying and confirming all that my said afformay shall laufilly do or could do it personally. whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do it per-Dated SEPTEMBER 16, 19 85

Twe hereot.

In construing this instrument and where the context so requires, the singular includes the plural.

		al	- includes the plural.
STATE OF ORF		Basel I	
Personally appeared	inty of Klamer	***************************************	man
and and	the above named		7
(OFFICIAL O	Wiedged the foregoing	Tarall & Luty	extende ,
SWEY C	Before me:	A Res	1 1985
Deces of Control	Notary Pub.	bara & Roufe	Splinder 16, 1985  Voluntary act and deed.  On expires 11/12/87
	RNFV	Tor Oregon, My commission	200
(FORM No. 15)			Al expires 11/12/87
		STATE OF County of	OPEC -
		Country	TLEGON,

County of Klamath SPACE RESERVED RECORDER'S USE of said County. SIMPSON 3130 ARTHUR KLAMATA FALLS, 01 County affixed. NAME, ADDRESS, ZIP

I certify that the within instrument was received for record on the 16th day of September 19 85, at 2:07 o'clock P. M., and recorded in book/reel/volume No. M85 page 15044 or as fee/file/instrument/microfilm/reception No. 53411 Record of Power of Attorney Witness my hand and seal of

Evelyn Biehn, County Clerk

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