

53453

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That JOE MC AULIFFE

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
JOE MC AULIFFE CO., an Oregon corporation

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Beginning at the quarter corner common to and between Sections twenty-one and twenty-two
in Township thirty-three South of Range seven and one-half, E.W.M., thence, North 748
feet to the South side of 6th Street in Hessig Addition to Fort Klamath; thence, easterly
along the southerly side of 6th Street, 420 feet to the Northwest corner of Lot 2 of
Block 13 of said Addition; thence, southerly 110 feet to the center of said Block 13;
thence, due east 390 feet to the southeast corner of Lot 1 of Block 12 of said Addition;
thence, northerly 110 feet to the Northeast corner of said Lot; thence, easterly 150
feet to the Westerly side of alley or way opposite and bounding Lots 1, 2, 3, and 4 of
Block 11 of said Addition on the West; thence, due South 220 feet to the 7th Street in
said Addition; thence, westerly 20 feet; thence due South 115 feet; thence, East 40 feet
to a point 413 feet North and 980 feet East of the place of beginning; thence, South 413
feet; thence West 980 feet to the place of beginning, containing sixteen (16) acres, more
or less.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,000.00

~~Whereby, the grantor hereby conveys to the grantee, his heirs, successors and assigns, all of that certain real property, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16 day of September, 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signor of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON

County of Klamath

SS.

The foregoing instrument was acknowledged before me this 16 day of September, 1985, by

JOE MC AULIFFE

Kristi L. Redd

Notary Public for Oregon

(SEAL)

My commission expires: 11/16/87

(ORS 194.570)

STATE OF OREGON, County of Klamath

SS.

The foregoing instrument was acknowledged before me this

19 day of

September, 1985, by

president, and by

secretary of

a corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

Joe McAuliffe

GRANTOR'S NAME AND ADDRESS

Joe McAuliffe Co., an Oregon corporation

P.O. Box 665

Cottonwood, CA 96022

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

P.O. Box 665

Cottonwood, CA 96022

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

SS.

I certify that the within instrument was received for record on the 17th day of September, 1985, at 10:16 o'clock A.M., and recorded in book/reel/volume No. M85 on page 15123 or as fee/file/instrument/microfilm/reception No. 53453, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pam Smith Deputy

Fee: \$5.00

SEP 17 AM 10 16