

Aspen
TITLE & ESCROW, INC.
WARRANTY DEED (INDIVIDUAL)

PAUL A. JOHN and BETTY L. JOHN, husband and wife
convey(s) to WALTER S. TRIPP and WINIFRED A. TRIPP, husband and wife, hereinafter called grantor,
County of Klamath, State of Oregon, described as:

Lot 11, Block 7, Tract No. 1025, WINCHESTER, in the County of Klamath, State of Oregon.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except
SEE ATTACHED EXHIBIT "A"

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 38,010.00. However, the actual consideration consists of or includes other property or value given or promised which is ^{the whole} ~~part of the~~ consideration (indicate which) (Delete between symbols; if not applicable. See ORS 93.030)

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 10th day of September, 19 85.

Paul A. John
Betty L. John

STATE OF OREGON, County of Klamath)ss.

On this the 10th day of September, 19 85.

Personally appeared the above named Paul A. John and Betty L. John and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Susan C. Creel
Notary Public for Oregon
My Commission Expires: 6-21-88

Paul A. and Betty L. John

GRANTOR'S NAME AND ADDRESS

Walter S. and Winifred A. Tripp

GRANTEE'S NAME AND ADDRESS

After recording return to:

Walter S. and Winifred A. Tripp

4802 Sturdivant
Klamath Falls, Oregon 97603
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Walter S. and Winifred A. Tripp

4802 Sturdivant
Klamath Falls, Oregon 97603
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____

ss.

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as document/fee/file/Instrument/microfilm No. _____.

Record of Deeds of said county. Witness my hand and seal of County affixed.

NAME

TITLE

By _____

Deputy

SUBJECT TO:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District.
2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062, Microfilm Records.
3. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Tract No. 1025 Winchester.

4. Covenants, easements and restrictions, but omitting restrictions, if any based on race, color, religion or national origin, imposed by instrument, including the terms and provisions thereof,

Recorded : September 9, 1971
 Book : M-71
 Page : 9617

STATE OF OREGON,

County of Klamath } ss.

BE IT REMEMBERED, That on this 16th day of September, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Betty L. John

known to me to be the identical individual..... described in and who executed the within instrument and acknowledged to me that she..... executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Susan P. Cline
 Notary Public for Oregon

My Commission expires 6-21-88

GENERAL ACKNOWLEDGMENT
 Form No. 0-16

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 17th day
 of September A.D., 19 85 at 11:16 o'clock A M., and duly recorded in Vol. M85
 of _____ Deeds _____ on Page 15158

FEE \$9.00

Evelyn Biehn County Clerk
 By Tom Smith