53557



ATC-6-29199

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all that real property situated in the

WARRANTY DEED (INDIVIDUAL)

EDWARD D. MORSE and LENA MORSE, husband and wife

, hereinafter called grantor, convey(s) to _____EDWARD L. HULL, a single man

County of __Klamath , State of Oregon, described as:

The North 55 feet of Lot 14, Block 8, PLEASANT VIEW TRACTS, in the County of Klamath, State of Oregon.

SUBJECT TO:

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1. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District.

Regulations, including levies, assessments, water and irrigation rights and 2. easements for ditches and canals, of Enterprise Irrigation District.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-NING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except THOSE AS SET FORTH HEREINABOVE

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

(indicate which)° (Delete between symbols; if not applicable. See ORS 93.030)

In construing this deed and where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the grantor has executed this instrument this $\frac{10^{77}}{10^{77}}$ day of <u>September</u>

19_85

vard D. Morse

STATE OF OREGON, County of ____ Klamath __)ss. On this the 18 day of September , 19 85. MINIMARIAN MARINE Personally appeared the above named _____Edward D. Morse and Lena Morse and acknowledge fgregoing instrument to be __ their voluntary act and deed. <u>vus</u>an Before me: Notary Public for <u>O</u> egon My Commission Expires Edward D. and Lena Morse STATE OF OREGON. SS. County of _ GRANTOR'S NAME AND ADDRESS Klamath I certify that the within instrument Edward L. Hull was received for record on the 19th day of September _, 19 <u>85</u> GRANTEE'S NAME AND ADDRESS at 10:56 o'clock _A_M., and recorded After recording return to: SPACE RESERVED in book/reel/volume No. ____M85 ÓD FOR page 15295 Edward L. Hull _ or as document/fee/file/ RECORDER'S USE instrument/microfilm No. 53557 1730 Jango Record of Deeds of said county. Fall amath 97603 NAME, ADDRESS, ZIP Witness my hand and seal of County Until a change is requested all tax statements shall be sent to the following address. affixed. Edward L. Hull 30 Fargo Evelyn Biehn, County amath Fall Am Deputy

Fee: \$5.00