53568

KNOW ALL MEN BY THESE PRESENTS, That F. Orr Baker and Opal M. Baker

hereinafter called grantor, .....

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Washington University Foundation

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

The following described real property is situated in Klamath County, Oregon, being more particularly described as follows:

From the Northwest corner of the NW4 of the SW4, Section 27, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, Easterly along the North line of said NW4 of SW4, 330 feet to the point of beginning; thence South and parallel with Section line of said Section 27, 132 feet to an iron pin; thence Easterly and parallel with North line of NW4 of SW4, 198 feet to an iron pin; thence North and parallel with Section line of said Section 27, 132 feet to an iron pin; thence Westerly 198 feet to the point of beginning.

## Parcel 2:

A portion of the NW4SW4 of Section 27, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the one-quarter common to Sections 27 and 28, said Township and Range; thence East, parallel with the South line of said NW4SW4, a distance of 330.0 feet; thence South parallel with the West line of said Section 27, a distance of 132.0 feet; thence West, parallel with the South line of said NW45W4 a distance of 330.0 feet to the West line of said Section 27; thence North, along said West line, a distance of 132.0 feet to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ \_\_\_\_\_0 -<sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. d 211 (If the signer of the above is a corporation, use the form of acknowledgment opposite.) Opal M. Baker STATE OF OREGON, WYOMING STATE OF OREGON, County of .... County of Johnson ss.

This to release instrument was acknowledged before me his a NAM 13. ,19 85, by The foregoing instrument was acknowledged before me this Open IN Baker EXPLICATION OF corporation, on behalf of the corporation. Miller Notary Public for On Notary Public for Oregon Wyanina (SEAL) My commission expires: April 15, 1989 (If executed by a corporation, affix corporate seal) F. Orr Baker & Opal M. Baker STATE OF OREGON.

/	
GRANTOR'S NAME AND ADDRESS	_ , , ,
Central Washington University F	oundation
P.O. Bok 957	
Ellensburg, WA 98926	
J'GRANTEE'S NAME AND ADDRESS	SPACE RESERVED
Utas essentiam estura to	I

Same as Grantee

tax statements shall be sent to the following address

NAME, ADDRESS, ZIE

FOR RECORDER'S USE County of Klamath

I certify that the within instrument was received for record on the 19th. day of ..... September......, 19.85., at ..1:59.... o'clock P....M., and recorded

in book/reel/volume No..... M85..... on page ....15314...... or as fee/file/instrument/microfilm/reception No...5.3568..., Record of Deeds of said county.

Witness my hand and seal of County affixed.

...Evelyn Biehn, County Clerk ....

Fee: \$5.00