

53757

CERTIFICATE OF DEATH  
STATE OF CALIFORNIA

1500 0499

|                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| STATE FILE NUMBER                                                                                                                                      |                         | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |
| 1A. NAME OF DECEDENT—FIRST<br><b>RUTH</b>                                                                                                              |                         | 1B. MIDDLE<br><b>MASON</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | 1C. LAST<br><b>HILBOURNE</b>                                                                                                        |
| 2. SEX<br><b>Female</b>                                                                                                                                | 4. RACE<br><b>White</b> | 5. ETHNICITY                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. DATE OF BIRTH<br><b>July 21, 1901</b>                                                                                            |
| 8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)<br><b>California</b>                                                                              |                         | 9. NAME AND BIRTHPLACE OF FATHER<br><b>Stephen Mason California</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                     |
| 11. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                                           |                         | 12. SOCIAL SECURITY NUMBER<br><b>560 26 3907</b>                                                                                                                                                                                                                                                                                                                                                                                                    | 13. MARITAL STATUS<br><b>Married</b>                                                                                                |
| 15. PRIMARY OCCUPATION<br><b>Staff Member</b>                                                                                                          |                         | 16. NUMBER OF YEARS THIS OCCUPATION<br><b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                    | 17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)<br><b>World Literature Crusade</b>                                                        |
| 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)<br><b>14001 Sierra Way Sp. 218</b>                                                 |                         | 19B.<br><b>KV-52</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | 19C. CITY OR TOWN<br><b>Kernville</b>                                                                                               |
| 19D. COUNTY<br><b>Kern</b>                                                                                                                             |                         | 19E. STATE<br><b>California</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP<br><b>Gilbert Hilbourne, Husband<br/>14001 Sierra Way Sp. 218<br/>Kernville, Ca.</b> |
| 21A. PLACE OF DEATH<br><b>Bakersfield Community Hospital</b>                                                                                           |                         | 21B. COUNTY<br><b>Kern</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)<br><b>901 Olive Drive</b>                                                       |
| 21D. CITY OR TOWN<br><b>Bakersfield</b>                                                                                                                |                         | 22. DEATH WAS CAUSED BY:<br>(ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)<br><br>(A) <b>CEREBRAL ISCHEMIA</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(B) <b>CARDIO PULMONARY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(C) _____<br><br>23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH<br>_____<br><br>27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 22 AS CAUSE?<br>TYPE OF OPERATION <b>NONE</b> |                                                                                                                                     |
| 24. WAS DEATH REPORTED TO CORONER?<br><b>NO</b>                                                                                                        |                         | 25. WAS SIGHT PERFORMED?<br><b>NO</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |
| 26. WAS AUTOPSY PERFORMED?<br><b>NO</b>                                                                                                                |                         | 28. PHYSICIAN'S SIGNATURE AND ADDRESS<br><b>Guy G. Shaw, M.D., 2110 Truxtun Ave. Bakersfield, Ca.</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |
| 29. SPECIFY ACCIDENT, SUICIDE, ETC.                                                                                                                    |                         | 30. PLACE OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                                 | 31. INJURY AT WORK                                                                                                                  |
| 32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)                                                                                          |                         | 34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |
| 35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED. AS REQUIRED BY LAW I HAVE HELD AN (INQUEST-INVESTIGATION) |                         | 35B. CORONER'S SIGNATURE AND DEGREE OR TITLE<br><b>Leon M. Hebertson, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |
| 35C. DATE SIGNED<br><b>FEB 28 1983</b>                                                                                                                 |                         | 36. NAME AND ADDRESS OF CEMETERY OR CREMATORY<br><b>Los Angeles, Ca.<br/>Rosedale Crematory, 1831 W. Washington Blvd.</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |
| 37. DATE—MONTH, DAY, YEAR<br><b>Mar. 1, 1983</b>                                                                                                       |                         | 38. ENBALMER'S LICENSE NUMBER AND SIGNATURE<br><b>Not Enbalmed</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |
| 39. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br><b>Pierce-Hamrock Mortuary, F-1028</b>                                                      |                         | 40. LOCAL REGISTRAR'S SIGNATURE<br><b>Leon M. Hebertson, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     |
| 41. DATE RECEIVED BY LOCAL REGISTRAR<br><b>FEB 28 1983</b>                                                                                             |                         | 42. STATE REGISTRAR'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |

THIS IS TO CERTIFY THAT THIS IS  
A TRUE COPY OF THE DOCUMENT ON  
FILE IN THIS OFFICE.

LEON M. HEBERTSON, M.D.  
LOCAL REGISTRAR OF VITAL STATISTICS  
KERN COUNTY HEALTH DEPARTMENT  
BAKERSFIELD, CALIFORNIA 93305

MAR 9 1983

ISSUED BY KERN COUNTY HEALTH DEPARTMENT

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 26th day  
of September A.D., 19 85 at 11:32 o'clock A.M., and duly recorded in Vol. M85  
of Deeds on Page 15624

FEE \$5.00

Evelyn Biehn County Clerk  
By *[Signature]*

Ret: Dave & Wanda MacPherson Box 44 Monticello, Utah 84535