

ASSIGNMENT OF DEED OF TRUST BY
BENEFICIARY

FOR VALUE RECEIVED, STATE FED MORTGAGE CORP.-, an Oregon, beneficiary
RESIDENTIAL DIVISION, INC. Corporation
under that certain Trust Deed dated September 23rd, 19 85, executed and delivered by

LARRY E. HAMPSON and PATRICIA L. HAMPSON, husband and wife*****, grantor,
to KLAMATH COUNTY TITLE COMPANY*****, trustee,

and recorded on Sept 30, 19 85, in Book M85, at page 15824,
of the Mortgage Records of Klamath County, State of Oregon,

given to secure the payment of one promissory note for the sum of \$ 51,000.00-- and interest,
hereby grants, assigns, transfers and sets over to _____

STATE FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the promissory note therein mentioned and all moneys due or that may
hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MORTGAGE CORP.-, has caused its corporate name
RESIDENTIAL DIVISION, INC.
and seal to be affixed hereto and this instrument to be executed by its duly authorized officers
this 23rd day of September, 19 85.

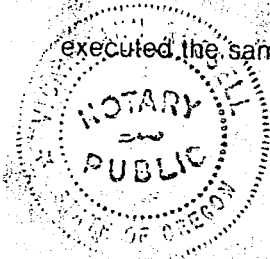
Annita G. Parker Bend
Branch Manager City

STATE OF Oregon)
County of Deschutes) ss.

On this 23rd day of September, 19 85, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared _____

DIANNE A. PARKER, known to me to be the Branch Manager of
the Bend branch, of the corporation that is described in,

and that executed the within instrument and acknowledged to me that such corporation
executed the same, and on oath stated that were authorized to execute said instrument.



Vickie Ann Russell
Notary Public for the State of Oregon
My commission expires 8-16-88

AFTER RECORDING, PLEASE RETURN TO:
STATE FED MORTGAGE CORPORATION
358 B NE MARSHALL
BEND, OREGON 97701

LOAN# 157013447

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 30th day
of September A.D., 19 85 at 1:53 o'clock P M., and duly recorded in Vol. M85
of Mortgages on Page 15829.

FEE \$5.00

Evelyn Biehn
By *Pam Smith* County Clerk