

53951

Aspen F-2878 Vol. M85
TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

Page 15969

STATE OF OREGON,

County of Klamath } ss.

I, ANDREW A. PATTERSON, Assistant Secretary for Successor Trustee.
being first duly sworn, depose, say and certify that:

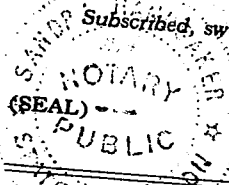
I am the Assistant Secretary for Successor Trustee in that certain trust deed executed and delivered by
TERESA BANUELOS and RAMONA A. BANUELOS as grantor
to TRANSAMERICA TITLE INSURANCE COMPANY, A California Corporation as trustee,
in which WELLS FARGO REALTY SERVICES, A California Corporation is beneficiary, recorded on
June 20, 1979, in the mortgage records of Klamath
County, Oregon, in book Aspen Title & Escrow, Inc. No. M-79, at page 14545, ~~or as fee/file/instrument/microfilm/trust~~
~~XXXXXX (On file with which)~~, covering the following described real property situated in said county:

Lot 19, Block 28, OREGON SHORES SUBDIVISION UNIT NO. 2,
TRACT NO. 1113, in the County of Klamath, State of Oregon.

THE REAL PROPERTY INVOLVED IN THIS FORECLOSURE IS VACANT LAND.

I hereby certify that on June 6, 19 85, the above described real property was not occupied.
The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed
first mentioned above.

BY: Aspen Title & Escrow, Inc.
Successor Trustee



Subscribed, sworn to and acknowledged before me this 6 day of June, 19 85.

Sandra Handscher
Notary Public for Oregon

My Commission expires: 7-23-85

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from
Teresa Banuelos
Ramona A. Banuelos
Grantor

to
Transamerica Title
Insurance Company
Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument
was received for record on the 2nd day
of October, 19 85,
at 11:05 o'clock A. M., and recorded
in book/reel/volume No. M85 on
page 15969 or as fee/file/instru-
ment/microfilm/reception No. 53951,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
By Pam Smith, Deputy

Fee: \$5.00

05 OCT 2 AM 11 05