

1-1-74

53985

ASPEN M-29232
PERSONAL REPRESENTATIVE'S DEED

Vol. 1485

Page 16020

THIS INDENTURE Made this 24th day of September, 1985, by and between LAWRENCE THOMAS SHERLOCK, JR., the duly appointed, qualified and acting personal representative of the estate of MAYMIE LAURA SHERLOCK

DONALD GLENN MARTIN, JR. and TAMARA JEAN BARRETT, deceased, hereinafter called the first party, and with full rights of survivorship hereinafter called the second party; WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 2, Block 7, FIRST ADDITION TO CHILOQUIN, in the County of Klamath, State of Oregon.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE THE OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,500.00

~~Other than the consideration stated above, the consideration consists of or includes other property or value given or promised which is the whole~~

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

Lawrence Thomas Sherlock Jr.
Personal Representative
of the Estate of Maymie Laura Sherlock Deceased.

(If first party is a corporation, affix corporate seal.)

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.

STATE OF OREGON,

County of Klamath

ss.

October 2, 1985

Personally appeared the above named
Lawrence Thomas Sherlock, Jr.

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Evelyn Biehn, Notary Public for Oregon
My commission expires: 3-22-89

STATE OF OREGON, County of Klamath ss.

Personally appeared _____ and _____

who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

Estate of Maymie Laura Sherlock

GRANTOR'S NAME AND ADDRESS

Donald Glenn Martin, Jr.
Tamara Jean Barrett

GRANTEE'S NAME AND ADDRESS

After recording return to:

Donald Glenn Martin, Jr. & Tamara Jean Barrett
P.O. Box 141
Chiloquin, OR 97624
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Donald Glenn Martin, Jr. & Tamara Jean Barrett
P.O. Box 141
Chiloquin, OR 97624
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 2nd day of October, 1985, at 3:34 o'clock P.M., and recorded in book/reel/volume No. M85 on page 16020 or as document/fee/file/instrument/microfilm No. 53985, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By _____ Deputy

Fee: \$5.00

1985 OCT 2 PM 3 34