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ATC M28648 Vol. M85 Page 16285  
 Single Family Mortgage Purchase Program 16135  
 Assignment of Trust Deed Vol. M85 Page \_\_\_\_\_

Housing Division  
 Department of Commerce  
 State of Oregon

FOR VALUE RECEIVED, THE BENJ. FRANKLIN FEDERAL SAVINGS & LOAN ASSOCIATION, Assignor, assigns to HOUSING DIVISION, DEPARTMENT OF COMMERCE, STATE OF OREGON, all its beneficial interest in the property described in that Trust Deed dated October 3, 1985, executed by DOUGLAS J. SCHMID AND CYNTHIA L. SCHMID, Grantor, to ASPEN TITLE AND ESCROW, INC., Trustee, recorded October 448, 1985 in book (reel) M85, page 16130-16278, of the Mortgage Records of KLAMATH County, Oregon, including the promissory note described in the Trust Deed.

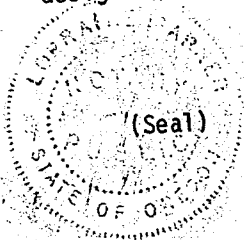
Dated: 9-30-85  
 THE BENJ. FRANKLIN FEDERAL SAVINGS & LOAN ASSOCIATION  
 (Name of Lender)  
 By: Darrell F. Smith  
 Title: Vice President

This Assignment of Trust Deed is being re-recorded due to the Trust Deed being re-recorded.

STATE OF OREGON }  
 County of Multnomah } SS  
September 30, 1985  
 (Date)

Personally appeared Darrell F. Smith, who being sworn stated that he is the Vice President of assignor corporation (president or other officer) tion and that he/she this assignment was voluntarily signed on behalf of the assignor corporation by authority of its Board of Directors.

Before me: Lorraine Garner  
 Notary Public for Oregon  
 My Commission expires: 10-31-88



After recording return to:  
 THE BENJ. FRANKLIN FEDERAL SAVINGS & LOAN ASSOCIATION  
 ONE S.W. COLUMBIA  
 PORTLAND, OREGON 97258  
 Attn: LORRAINE GARNER 187129

SFMP 9C

Rev. 10/84 (MPP)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 4th day  
 of October A.D., 19 85 at 2:16 o'clock P M., and duly recorded in Vol. M85  
 of Mortgages on Page 16135  
 FEE \$5.00 INDEXED  
 By Evelyn Biehn County Clerk Pam Smith

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 8th day  
 of October A.D., 19 85 at 10:34 o'clock A M., and duly recorded in Vol. M85  
 of Mortgages on Page 16285  
 FEE \$5.00 By Evelyn Biehn County Clerk Pam Smith

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85 OCT 4 PM 2 16