

54155

BARGAIN AND SALE DEED

Vol. M85 Page 16313

KNOW ALL MEN BY THESE PRESENTS, That  
WALLY WATKINS

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto \_\_\_\_\_, hereinafter called grantor,  
RAY O. HOBBS & ALICE M. HOBBS  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
of Klamath, State of Oregon, described as follows, to-wit:

A parcel of land in Section 18, Township 34 South, Range 7  
East, Willamette Meridian, being more particularly described as  
follows:

Commencing at the South 1/16 corner on the West  
line of said Section 18; thence South 88°56'26"  
East 515.76 feet to the East right of way line of  
State Highway 62; thence South 11°39'58" East along  
the right of way 41.01 feet; thence South 88°56'26"  
East 130 feet to the true point of beginning; thence  
South 88°56'26" East 70 feet to the beginning of a  
100.00 foot radius curve to the right; thence along  
the arc of a 100.00 foot radius curve to the right  
75.05 feet ( 43°00' ) to the end of said curve;  
thence South 0°20'00" East 275.35 feet; thence  
North 82°10'00" West 33.80 feet; thence North  
19°25'00" West 318.25 feet to the point of beginning.

This Deed is being reexecuted and rerecorded to correct an  
error in the description of that Bargain & Sale Deed executed the  
29th day of June, 1984, and recorded September 19, 1984, in Volume  
M84 of Deeds on page 16211.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
(If SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

①However, the actual consideration consists of or includes other property or value given or promised which is  
the whole of the consideration (indicate which). ②(The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13<sup>th</sup> day of OCTOBER, 1985,  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY  
PARTICULAR USE MAY BE MADE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD  
CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

(ORS 194.570)

County of JACKSON } ss.

The foregoing instrument was acknowledged before  
me this 13<sup>th</sup> day of OCTOBER, 1985, by  
Wally Watkins

Robert F. Webber  
Notary Public for Oregon

My commission expires: 11-30-89

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,

\_\_\_\_\_, president, and by \_\_\_\_\_,

\_\_\_\_\_, secretary of \_\_\_\_\_,

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(SEAL)

(If executed by a corporation,  
affix corporate seal)

WALLY WATKINS

GRANTOR'S NAME AND ADDRESS

RAY O. HOBBS & ALICE M. HOBBS  
Star Route Box 115-H  
Chiloquin, OR 97624

GRANTEE'S NAME AND ADDRESS

Boivin, McCobb & Uerlings, P.C.  
110 N. 6th Street  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

RAY O. HOBBS  
Star Route Box 115-H  
Chiloquin, OR 97624

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
8th day of October, 1985,  
at 3:09 o'clock P.M., and recorded  
in book/reel/volume No. M85 on  
page 16313 or as fee/file/instru-  
ment/microfilm/reception No. 54155,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Deputy

Fee: \$5.00

SPACE RESERVED  
FOR  
RECORDER'S USE

OK  
5-00

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