	USDA-Fn Form FmH (Rev. 5-2-83	A 460 0	54195	00	Position 1 - C	hattel Security		
	(	9	2	~ @	- 1160	<sup>Lestate</sup> Security		
	The U the owner and	nited States of	f America actin	SUBORI	K-37978		Stration (hereinafter called the MT Margaret F. Car	1000
	and <u>Geo</u>	rge A. ar	following descr	ibed instrume	Administrator of th	e Farmer an	anı. – dag	1636
	County, State	of10	regon	th J. Ca	nt(s) executed by	Richmond J	stration (hereinaften	-
Re	Title of Instrum al Estate	nent	Date of Inst		0	Klamath	Margaret F. Car	"Government")
MOI	rtgage for	Oregon	4/10/7	<sup>ement</sup> 79	Date Filed			ieion
Rea	1 Estate	eregun	,.	•	4/10/79	Office Filed	Document	
Mor	tgage for	0	7/6/76			Klamath County	Document File or Vol. M79	Page No.
	0.00 101	uregon	10/16		7/13/76	-		7912
					/ 10//0	Klamath	1/- 7	
	AND.	Norwoot				County	Vol. M76	10587
to	George	A. and F	easing,	Inc.				1000/
(h)	ereinafter called	the "Borrower	"Izabeth J	Carlot	after called the "Ler	der") has agreed to loan		
			) for the follow	ing purposes:	and	Richmond 1	s <u>211,000</u> I Margaret F. Car	
					co finance	potato shed.	Margaret F. Car	loton
						siled.		Leton
Hd 6	or sec	writy interests	r for such purpo created or eviden ached lega	a agreement to oses, and (2) inced by the al	o make such loan to agrees to and hereb bove-described instr iption	Borrower, the Governme y subordinates in favor o ument(s) insofar as they	ent hereby (1) consents for the Lender and his/her suc Of the Lender and his/her suc cover the following- described	he Borrower ccessors and d property.
				' descr	iption		describe	d property.
Thi Purposes a to aver	subordination	is limited to the	he amount actu	alin 1.	iption		describe	d property.
Thi purposes a to exceed s inless prior	ls subordination and also the amo 211,000 written consent	is limited to to unt actually ad plus int was obtained	he amount actu vanced for fore erest	ally loaned by	iption y the Lender to the and other advances r	Borrower (principal and	account i	d property.
Thi purposes a to exceed s unless prior	Is subordination and also the amo 211,000 written consent	is limited to to unt actually ad plus int was obtained	he amount actu vanced for fore erest	ally loaned by	iption y the Lender to the and other advances r	Borrower (principal and	account i	d property.
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2455 Patterson Street Suite Flangin Fells Weeks STATE OF ೆ ಸಿಕ್ರಂ ACKNOWLEDGMENT COUNTY OF 16369 Multnomah On this \_\_\_\_30th - day of \_\_\_\_July Notary Public -, 19  $\frac{85}{2}$ , before me, the subscriber, a <u>William N. Young</u> Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknow-- , in and for the above county and State, appeared iedged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at \_\_\_\_\_Portland, Oregon (SEA1) W // January 11, 1986 Mains officer is a notary public) - the day and year aforgoid. My contin ission exactly January 11, 1986 the be filled in fi geriffying officer is a notwy public) 07 lliama Lols M. Williams Notary Public (Signature) (Title) OF ONE SO Sue attached Tonal dus Mirelan andra in tam or mentile needale ration ar militar all to find a second element of the second second second second san 19 April 1997 April 1997 (1994) and 1997 (1994) and 1997 April 1997 The Red DDL, Microbiological Red Lands for Space and the Long Street Stre Street Stre Street Stre (Reconcilence) in the matched of the one open addresses of the distribution of pro-Arrest Leaching And Arrange and Ar and and an Nortassa for Oracan Scal Presso 316116 Norcastie for Oregon Real Estate and the states of the states o Chatta ecorde de The Lydin Shorts of America whole Choose the Advances of the day branches the (Kee. 5-2.2.3) BURNAR TINN ELLIE TOL Corner Finity Source DSD's Fundate State ha ann a' thathair an sa States and the Constant Street Street Street Street

WILLIAM L. WALES CIVIL AND STRUCTURAL ENGINEER

TELEPHONE, BB4-47,30 AREA CODE: 503

16370

LEGAL DESCRIPTION for Carleton Brothers

4512 CLINTON AVENUE KLAMATH FALLS, OREGON 97603-7420

July 20, 1984

A piece or parcel of land situate in the Northwest-quarter ofthe Southwest-quarter (NW4-SW4) of Section 1, T.41 S., R.10 E., W.M. in Klamath County, Oregon, being more particularly described as

Beginning at the Southwest corner of the northwest-quarter of the southwest-quarter of Section 1, T.41 S., R.10 E., W.M. as the same is now marked by a steel monument at the intersection of the centerlines of Main Street and Fourth Street in the City of Merrill, Oregon; thence East along the southerly boundary of the said  $NW_{2}^{1}-SW_{2}^{1}$ 873.0 feet to a point which is the true point of beginning of this parcel; thence North 395.0 feet to a point; thence East 240.0 feet to a point; thence South 395.0 feet to a point; thence West 240.0 feet to the True Point of Beginning; containing two acres, more or less, and being subject to all rights-of-way and/or easements of record or

Return to: Norwest Leasing, INc. Suite 930, Cargill Bldg. 7th St. & Marquette Ave. Minneapolis, Mn 55479-2052

REGISTERSD: GREGON CALIFORNIA

NEVADA

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STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of	
of A.D., 19 A.D., 19 1:32	o'clock P M and dat the 9th day
of <u>Mortgages</u>	o'clockP M., and duly recorded in Vol M85 day
FEE \$13.00	
166 413.00	Build Clother and
	By PAm Smith)