Deed for Oregon 54491 ите-15534-8 Vol.<u>M85</u> Page **16896** THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development, of Washington, D.C., Samuel R. Pierce, Jr., Consideration of the sum of THIRTY THREE THOUSAND (\$22, 200, 00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the following real property situate in Klamath (hereinafter referred to as "Grantee(s)"). LOT 14 of MOYINA, according to the official plat thereof on file in the office of the County, State of Oregon, to wit: BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto Delonging or in anywise appertaining, and reversion and reversions, remainder and remainders, TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever. SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show. THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and demands of all persons claiming by. from. and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other. IN WITNESS WHEREOF the undersigned on this set his hand and seal as Chief Property Disposition Branch Set his name and sear as Chief Property Disposition Branch
Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Executed in the presence of: Secretary of Housing and Urban Development Chief Prope STATE OF OREGON (SEAL) ty Disposition Branch COUNTY OF MULTNOMAH Area Office, Portland, Oregon SS On the 7th day of October, 1985 who is known to me to be the duly appointed Who is known to me to be the duly appointed

HUD Area Office, Portland, Oregon, and the individual who is described in and who executed

the within instrument by virtue of the authority vested in him by the Code of Federal Regulation and seeled tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written. My Commission Expires: STATE OF OREGON: COUNTY OF KLAMATH: DAGE WHOLE VAL

Filed for record at request of October | A.D., 19 85 12:04 o'clock P.M., and duly recorded in Vol. FEE \$5.00 M85 day Evelyn Biehn County Clerk