FORM No. 165-DEED CREATING AN ESTATE BY THE ENTIRETY-HUBOR	K-37935 d to Wife or Wife to Husband.	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 57204
KNOW ALL MEN BY THESE PRESEN (hereinafter called the sideration hereinafter stated, has bargained and untoDianne Spires an undivided one-half of the following described Lot 29 in Block 2 of Tract 114 Nob Hill, Irvington Heights, M	grantor), the spouse of d sold and by these pr real property situate in 5, Nob Hill, a res fountain View Addit	Spires
according to the official plat Clerk of Klamath County, Orego	n.	n the office of the County
THIS INSTRUMENT DOES NOT GUADANTEE T		
THIS INSTRUMENT DOES NOT GUARANTEE TH DESCRIBED IN THIS INSTRUMENT. A BUYER SI NING DEPARTMENT TO VERIFY APPROVED USES	HAT ANY PARTICULAR HOULD CHECK WITH TI S.	USE MAY BE MADE OF THE PROPERTY HE APPROPRIATE CITY OR COUNTY PLAN-
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise		
TO HAVE AND TO HOLD said undivide	d one-half of said real p divided one-half of said	roperty unto the said grantee forever.
The true and actual consideration paid for	or this transfer, stated in	terms of dollars, is \$ none
the whole part of the consideration (indicate which). <sup>0</sup> (The sent WITNESS grantor's hand this. 11	ence between the symbols ()	that applicable should be deleted for approximately
RIN	a	Rigins
STATE OF OREGON, County of Klamath Personally appeared the above named who is known to me to be the spouse of the grant to be his voluntary act and deed.	.Oliver Spires	d acknowledged the foregoing instrument
(OFFICIAL, SEST) Notary 1	e punne Public for Oregon-My	commission expires: 9/23/87
		STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS		County ofKlamath sss. I certify that the within instru- ment was received for record on the
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at 11:19 o'clock M., and recorded
After recording return to: Oliver Spires 219 Pine Street Klamath Falls, OR 97601	FOR RECORDER'S USE	in book/reel/volume No <u>M85</u> on page17146 or as document/tee/file/ instrument/microfilm No54629 Record of Deeds of said county.
NAME, ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following or Same as above	ddress.	Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk
NAME ADDRESS ZIP	Fee: \$5.00	By Phon Smith Deputy

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