FORM TA-13 (6-71)

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54688	• '		-80
KNOW ALL MEN BY THESE PRESENTS, that $_$	SOUTH VALLEY S	TATE BANK	,
the owner and holder of that certain mortgage dat	I the 2nd	day of	December
19_83, made and executed by THOMAS V	SSON and JUDIT	H M. WASSON, b	nusband
and wife			as mortgagor,
to SOUTH VALLEY STATE BANK			
and recorded on the <u>6th day of Decem</u>	<u>er</u>	, 19 <u>83</u> ,	in Book <u>M-83</u> , at
Page 20773 Records of K1	nathCour	ty, Oregon	
do hereby certify and declare that said mortgage SATISFIED and DISCHARGED, and the Coudirected to enter full satisfaction of record. DATED this	y Clerk or Recorder	of said County is in	as been FULLY PAID, dereby authorized and
		ALLEY STATE BA	NK
	BY: Cori	lu / () och orate officer	PRESIDENT
County of Klamath October 22 , 19 Personally appeared the above-named president of bouth Valley and acknowledged the foregoing instrument to	Allan L. C. State Ban	raigniles μ k voluntary act and gen	N. J. Commission
Official Seal	— <i>€</i> No	tary Public for Oregor commission expires:	6-2188
SATISFACTION OF MORTGAGE	STATE OF OREG	ON,)) ss.
ТО	on theat 11:58 o'clo on page 17233	23rd day of	ed in book ges of said County.
After Recording Return to: Aspen Tutle		velyn Biehn	
uspen lunce		County Clerk	Tit
	By PASS	Smits	

Fee: \$5.00