MIC-15434

THIS AGREEMENT, Made and e by and between JAMES H. PATTON	entered into this 23rd	day of	October	95
Hereinarter called the first party and	CARRIAGE MODITE TO	01676		, 19.02
, hereinafter ca	alled the second party;	ormo, THC.		

WITNESSETH: WHEREAS: The first party is the record owner of the following described real estate in Klamath County, State of Oregon, to-wit:

Lot 1, Block 2, TRACT NO. 1203, COUNTRY VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPTING THEREFROM a tract of land situated within Lot 1, Block 2, TRACT 1203, COUNTRY VILLAGE, a duly recorded subdivision, said tract being more particularly described as follows: Beginning at a point on the Easterly right of way line of Debbie Drive, said point being North 208.45 feet from the Southwest corner of said Lot 1, said point also situated South 74° 22' 53" West 815.93 feet from the Northeast corner of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon; thence along the arc of a curve to the left (radius = 230.00 feet, central angle = 01° 02' 20") 4.17 feet; thence East 72.04 feet; thence South 50.00 feet; thence West 72.00 feet; thence North 45.83 feet to the point of beginning, with bearings based on said Tract 1203,

and has the unrestricted right to grant the easement hereinafter described relative to said real estate; NOW, THEREFORE, in view of the premises and in consideration of One Dollar (\$1) by the second party to the first party paid and other valuable considerations, the receipt of all of which hereby is acknowledged by the first party, they agree as follows:

The first party does hereby grant, assign and set over to the second party A sewer line and drainfield easement in Lot 1, Block 2 to be used by Lot 4, Block 3, all in Tract 1203, COUNTRY VILLAGE, more particularly described as follows: Beginning at the Southeast corner of said Lot 1, Block 2; thence West along the South line of said Lot 1, 16 feet; thence North 50.00 feet; thence West 54.00 feet; thence North 100.00 feet; thence East 70.00 feet to a point on the East line of said Lot 1, Block 2; thence South 150.00 feet to the point of beginning, containing 7800 square feet, with bearings based on said Tract 1203, Country Village. The participant of the participant

(Insert here a full description of the nature and type of the easement granted to the second party.)

and the second of the second property that will be seen that the second of the second to the plant of the reflection of the per-

The second party shall have all rights of ingress and egress to and from said real estate (including the right from time to time, except as hereinafter provided, to cut, trim and remove trees, brush, overhanging branches and other obstructions) necessary for the second party's use, enjoyment, operation and maintenance of the easement hereby granted and all rights and privileges incident thereto.

Except as to the rights herein granted, the first party shall have the full use and control of the above described real estate.

The second party hereby agrees to hold and save the first party harmless from any and all claims of third parties arising from second party's use of the rights herein granted.

The easement described above shall continue for a period of perpetuity

however, to the following specific conditions, restrictions and considerations:

community of a right of the contract of any thing

NONE

trestation in the state of the graphers.

		선생님은 이 그리고 얼마나요?	
If this easement is for a right of			£.
easement is described as follows:	way over or across fir	rst party's said real court	331
		173 rst party's said real estate, the center	er line of sai
N/A			
11			
- 「	• •		
and second posters	The Markette or of the Control of th	te Marine, and the second	
and second party's right of way shall be distant from either side thereof.			
distant from either side thereof	parallel with said cent	er line and	e <sub>t</sub> e <sub>t</sub> €e e
The state of the s		Me and not more than N/A	feet
11			
This agreement shall bind and incimmediate parties hereto but also their a well.  In construing this agreement and the research and the resear			<u>}</u>
well. parties hereto but also their i	espective terms of, a	s the circumstances	
In construing this advan-	Heirs, executo	ors, administrators and successors	ot only the
	where the context so re-	Olirée mant	interest as
Illat Inis instrument	he nouse.	duies, words in the	
that this instrument shall apply both to in IN WITNESS WHEREOF, the parties and year first hereinabove written.	ties hereto have	prations.	implied so
neternabove written.	Tave subsci	ibed this instrument in duplicate a	
		AX ZOO	n this, the
Block.	James H	med the allow	
(If the above named first party is a corporation, use the farm of acknowledgment opposite.)	( James H	Patton	•••••
STATE OF OREGON,	ORS 93.490)		**
County of Klamath			***********
(A) (A)	UF OREGO	ON, County of	
Personally appeared the above named  James H. Patton	Personally app	one, County of	) <b>88.</b>
James H. Patton and acknowledged the lorestell	each for himself	peared.	and
and acknowledged the foregoing instrument to be	,	1101 One for the WRO. hains	4
act and deed.	***************************************	president and that the	latter is the
(QFEICIAL Below ms:	904 41		
SEAL O Carrela I la	of said corporation and of said corporation by	xed to the toregoing instrument is the cou it that said instrument was signed and seale authority of its board of directors; and ea- trument to be its voice.	Corporation,
Notary Batale for Ordon	acknowledged said ins	I that said instrument us the col authority of its board of directors; and ea frument to be its voluntary act and deed.	d in behalf
PUMS commission expires: 5/16/F			or or them
200	Notary Public for Ore	ion (d	FFICIAL
SOLI ON THE PROPERTY OF THE PR	My commission expires		SEAL)
AGREEMENT			
FOR EASEMENT		STATE OF	
JAMES H. PATTON		STATE OF OREGON,	)
		County ofKlamath	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		I certify that the within ment was received for record	instru-
AND GOLDEN		24th day of October 19	on the
ARRIAGE MOBILE HOMES INC.	SPACE RESERVED	at 2:16 o'clockP.M., and re in book/reel/volume N	corded
TOTES THE	FOR	page17330M85	on
AFTER RECORDING	RECORDER'S USE	instrument/microfiles	/file/
AFTER RECORDING RETURN TO	e co <del>ree</del> rs Anno garage and anno anno anno anno anno anno anno	Record of Dood	۲,
UNTAIN TITLE COMPANY	and the second s		
n ·	10 pro- 2 pro- (4. 7)	Witness my hand and se County affixed.	al of
PULLY VOLENA		Exelun Rich	-
	87 (60) (VIEWHILL)	Evelyn Biehn, County Cle	ck