TELEPHONE LINE RIGHT-OF-WAY EASEMENT

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Vol.M85_Page 17596

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George H. Klotsas

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property: A strip of land ten (10) feet in width situated in the SW4SW4 Section 27, T.36S., R.12E., W.M., the centerline of said strip being more particularly described

Commencing at the Southwest corner of said Section 27, T.36S., R.12E., W.M.; thence North along the West line of Section 27 a distance of five (5) feet to the TRUE POINT OF BEGINNING; thence in an Easterly direction, following a traverse five (5) feet North of and parallel to the South line of said Section 27, a distance of 490 feet, more or less, to the centerline of a Northeasterly-Southwesterly roadway, as it exists, and the termination of this centerline description.

Situated in the County of Situated in the County of <u>Klamath</u>, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises It is agreed that for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

| Dated: | 10/21/85 | |
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For Telephone Company

Job No.

STATE OF California COUNTY OF LOS ANGELES SS.

BE IT REMEMBERED, That on this 21 day of OCTOBE before me, the undersigned, a Notary Public in and for said County and State, <u>85</u>, personally appeared the within named GEORGE <u>H</u>. KlotSAS

known to me to be the identical individual described in and who the within instrument and acknowledged to me that <u>he</u> executed the same executed freely and voluntarily.

and

ADR.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

| | for record at requi | | |
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| of(| October | A.D., 19 85 at 12:11 o'clock P_M., and duly recorded in Vol. M85 | |
| | | of Deeds on Page 7596, | |
| FEE | \$5.00 | Evelyn Biehn County Clerk | |
| | | By Fign shull | |