AMENDED MEMORANDUM OF SALE

DATE:

Ctoser 18 , 1985

SELLER: EARL T. BERRY and JUANITA L. BERRY, husband and wife

BUYER: DANIEL C. NEUMANN and LINDEN E. NEUMANN, husband and

wife.

Until a change is requested, all tax statements shall be sent to:

DANIEL C. NEWMANN P.O. BOX ZOGI LAPINE OREGON 97739

REAL PROPERTY:

SEE ATTACHED EXHIBIT "A"

CONSIDERATION: \$10.00 and the promises contained in the attached Addendum to Real Estate Purchase Contract.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BUYERS:

EARL T. BERRY

MANITA I DEDDY

SELLERS:

DANTET CONTRACTOR

AMENDED MEMORANDUM

OF CONTRACT

ZINDEN E. NEUMANN

9/8

LAW OFFICES OF

STATE OF OREGON County of Deschutes) ss. On October 18, 1985, personally appeared the above named EARL T. BERRY and JUANITA L. BERRY, and acknowledged the foregoing instrument to be their voluntary act. Before me: STATE OF OREGON for Oregon My Commission Expires: 05-13-86 County of Deschutes) SS. On Carrey 18, 1985, personally appeared the above named DANIEL C. NEUMAN and LINDEN E. NEUMAN, and acknowledged the foregoing instrument to be their voluntary act. Before me: Notary Public for Oregon My Commission Expires: 15-13 OF ORECO

A parcel of land containing 4.65 acres in net area, situated in the western part of the N 1/2, N 1/2, NW 1/4, SE 1/4 of In the western part or the N 1/2, N 1/2, NW 1/4, DE 1/4 OF Section 16, Township 23, South, Range 10 EWM, Klamath County, 17691 Oregon, and more particularly described as follows:

Beginning at a point being the C/4 corner of said Section 16, a #5 aluminum-capped steel rod buried in the center of Midstate Road; Thence along the W-E C/4 line of Section 16, N. 88° 02' 40" E. 635.9 feet to a point, from which the SE corner of Lot 5, Block 2, Antelope Meadows Subdivision bears N. 01° 43' 05" E. 1.79 feet, a #4 steel rod; Thence S. 01° 43' 05" W. 322.46 E. 1.79 feet, a #4 steel rod; Thence S. 01° 43' 05" W. 322.46 feet to a point, a #5 x 48" plastic-capped steel rod; Thence S. 88° 20' 24" W. 659.61 feet to a point along the N-S C/4 Line of of a 6" lodgepole pine bears N. 88° steel nail set in the SSE base along said N-S C/4 Section Line N. 00° 19' 30" E. 318.44 feet to SAVING AND EXCEPTING that portion lying along said N-S C/4 Section Line N. 00- 19. 30" E. 318.44 reet to the point of beginning. SAVING AND EXCEPTING that portion lying

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _ FEE Evelyn Biehn, County Clerk

> LAW OFFICES OF MERRILL & O'SULLIVAN 424 N.E. KEARNEY BEND, OREGON 97701