Vol.M&S Pane 1967/50 KNOW ALL MEN BY THESE PRESENTS, That Weston Thorsen and Thelma E Thorsen - Husband and wife.

to grantor paid by Truman O. Bates and Betty Bates, husband and wife

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that, hereinafter called the grantee, certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Let No. 4, Block 2, Evergreen Aores

...... 0.50

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Chiloguin Dillen

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> To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

ex. 1969-1970 taxes, reservations and rectrictions of record and those apparent on the land.

grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,900.00 [®]However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

Tura

Evelyn Biehn, County Class

Title.

Klamath County Clerk

TAm Any

STATE OF OREGON: County of Klamath ersonally appeared the above named Weston Thorsen and Thelma E. 17 th Thorsen, and acknowledged the foregoing instrument to be their 0.2110 Auntary act and deed. Before me: un (OFFICIAL SEAD) Notary Public for Oregon My commission expires 11/25/72 the symbols (), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as WARRANTY DEED STATE OF OREGON, Weston Thorsen County ofKlamath Thelma E. Thorsen I certify that the within instrument was received for record on the TO Truman O. Bates uth....day ofNovember...., 19.85., (DON'T USE THIS SPACE: RESERVED FOR RECORDING Betty Bates LABEL IN COUN TIES WHERE Record of Deeds of said County. AFTER RECORDING RETURN TO USED.) Witness my hand and seal of Nott. County affixed. HC 304 Box 1700 No.

Fee: \$5.00