



55109
Chicago Title
Insurance Company

K-37729
FILED FOR RECORD AT REQUEST OF

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THIS SPACE PROVIDED FOR RECORDER'S USE

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

on this 5th day of Nov. A.D. 19 85
at 9:16 o'clock A M. and duly recorded
in Vol. M85 of Deeds Page 17970

Evelyn Biehn County Clerk

By [Signature] Deputy.

Fee, \$5.00

WHEN RECORDED RETURN TO

Name Peoples Mortgage Company

G Etsell

Address P O Box 1788

Seattle, Wa 98111

City, State, Zip

Manes 431 148735 270

K-38202
Statutory Warranty Deed

THE GRANTOR PEOPLES MORTGAGE COMPANY

for and in consideration of (\$10.00) TEN DOLLARS AND NO/100-----

in hand paid, conveys and warrants to SAMUEL R. PIERCE, JR., SECRETARY OF HOUSING AND URBAN
DEVELOPMENT OF WASHINGTON, D. C., HIS SUCCESSORS AND ASSIGNS
the following described real estate, situated in the County of Klamath, State of ~~WASHINGTON~~ Oregon:

A portion of Tract 68, Fair Acres, more particularly described as follows:

Beginning at a point on the South line of said Tract 68, which point is
West 105.25 feet and N. 0°11'E. 30 feet from the corner common to Sections
35 and 36, T. 38 S., R. 9 E.W.M., and Sections 1 and 2, T. 39 S, R. 9
E.W.M.: thence N. 0°11'E. parallel to the East line of said Section 35,
a distance of 125 feet, thence West 75.25 feet; thence S. 0°11' W. 125
feet, more or less, to the South line of said Tract 68; thence East 75.25
feet, more or less, to the point of beginning.

True and actual consideration for this document is \$40,890.95

Dated October 29, 19 85

PEOPLES MORTGAGE COMPANY

[Signature]
Assistant Vice President

[Signature]
Assistant Vice President

STATE OF WASHINGTON

COUNTY OF _____

On this day personally appeared before me

to me known to be the individual described in and who
executed the within and foregoing instrument,
and acknowledged that _____ signed the same
as _____ free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
_____ day of _____, 19 _____

Notary Public in and for the State of Washington,
residing at _____

F. 9235 R. 11/84
LPB-10

STATE OF WASHINGTON

COUNTY OF King

On this 29th day of October, 19 85
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared _____

W. Philips
and S. Caswell

to me known to be the Asst Vice President and Asst Vice _____,
respectively, of Peoples Mortgage Company
the corporation that executed the foregoing instrument, and acknowledged the said in-
strument to be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that they are authorized to exe-
cute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above writ-
ten.

[Signature]
Notary Public in and for the State of Washington,
residing at Seattle

8-27-89