

55207

Vol. M85 Page 18158

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON,

County of Klamath

ss.

THIS IS TO CERTIFY That I am the attorney for beneficiary in that certain trust deed in which JAMES F. INMAN, JR. and CLAUDETTE S. INMAN, husband and wife, as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated March 2, 1978, and recorded March 8, 1978, in the mortgage records of said county, in book/reel/volume M78 at page 4388; thereafter a notice of default with respect to said trust deed was recorded in book/reel/volume M85 at page 9724 of said mortgage records, whereby the trustee immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended. In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

William L. Sisemore

STATE OF OREGON, County of Klamath

ss:

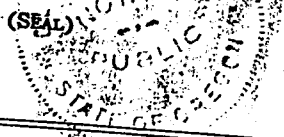
November 6, 1985

Personally appeared the above named William L. Sisemore who subscribed and swore to the foregoing certificate and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Carol M. Fawcett  
Notary Public for Oregon

My commission expires 2-5-89



CERTIFICATE OF NON-MILITARY SERVICE

Re Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO  
William L. Sisemore  
540 Main St.,  
Klamath Falls, Or. 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 7th day of November, 1985, at 10:09 o'clock A.M. and recorded in book/reel/volume M85 on page 18158, or as fee/file/instrument/microfilm/reception No. 55207 of the Mortgages Records of said County.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pam Smith Deputy

Fee: \$5.00