

55209

Aspen M-88447  
BARGAIN AND SALE DEED

Vol. M85 Page 18161

KNOW ALL MEN BY THESE PRESENTS, That CONNIE Q. LUMBRERAS CONNIE QUINTERO WHO TOOK TITLE AS  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto ARNULFO R. LUMBRERAS, hereinafter called grantor,  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
of KLAMATH, State of Oregon, described as follows, to-wit:

A portion of Lot 2, Section 12, Township 41 South, Range 10 East of  
the Willamette Meridian, in the County of Klamath, State of Oregon,  
being more particularly described as follows:

Beginning at a point 50 feet East and 241.5 feet South of the Section  
corner common to Sections 1, 2, 11 and 12, Township 41 South, Range 10  
East of the Willamette Meridian; thence East a distance of 190.2 feet;  
thence South to the meander line on the North bank of Lost River; thence  
Westerly and upstream along said meander line to a point due South of  
the point of beginning; thence North to the point of beginning.

(If SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00.  
① However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which). ② (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of October, 1985;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY  
PARTICULAR USE MAY BE MADE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD  
CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

(ORS 194.570)

County of Klamath } ss.

The foregoing instrument was acknowledged before  
me this 18th day of October, 1985, by

Connie Quintero who took title  
Connie Q. Lumbieras

Notary Public for Oregon

My commission expires: 3/31/89

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_, president, and by \_\_\_\_\_

\_\_\_\_\_, secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(SEAL)

(If executed by a corporation,  
affix corporate seal)

CONNIE Q. LUMBRERAS

GRANTOR'S NAME AND ADDRESS

ARNULFO R. LUMBRERAS  
145 S. MAIN STREET, BOX 782  
MERRILL, OREGON 97633

GRANTEE'S NAME AND ADDRESS

After recording return to:

Town & Country Mortgage  
803 Main Street, Suite 103  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
7th day of November, 1985,  
at 10:48 o'clock A.M., and recorded  
in book/reel/volume No. M85 on  
page 18161 or as fee/file/instru-  
ment/microfilm/reception No. 55209,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By PA. Smith Deputy

Fee: \$5.00

84 OCT 27 1985