5491	6	HT #15588	STEVENS-NESS LAV	W PUBLISHING CO., PORTLAND, OREBON I
5529			Y OR HIS SUCCESSOR IN INTERES	Page 1700
certain trust dead	UE RECEIVED, the	Undereit	OR HIS SUCCESSOR IN INTERES	Page 17625  Sessor in interest under the
	dated JUNE 25	undersigned who is the	ne beneficiary or his succepted and delivered by	Page_1832
35031 M	OUNTAIN MALKER		uted and delivered by	Page 1830e essor in interest under the grante
on JUNE 27		COMPANY, an Oreg	on Corporation	trustee :1
County Oredon	ception No	OOK/reel/volume No.	on Corporation  M85 on page 9898  of the Mortgage Records or the Mortgage Records or the corporation of the mortgage Records or the mortgage Records o	frustee, in white is the beneficiary, recorde
oregon, as	nd conveying real prop		of the Mortgage Records	trustee, in which is the beneficiary, recorded or as fee/file/instruction KLAMATH
IN That nortice				
Government Government	and the North 1/2	11 lying South o	f the OC & E Railros 2 of the South 1/2 of	
12 East of the	t 14, all situate	d in Section 1/	f the OC & E Railro 2 of the South 1/2 of Township 36 South, Forty, Oregon	ad
	3 Willamette Meri	d in Section 14, dian, Klamath Coun	Fownship 36 South, I	Range
5		COU	oregon.	
	•			
* to re-record				
- record	to correct error	in beneficiary's	_	
1.		orary s	names.	
nereby grants, assigns,	, transfers and sain	BILL B. OR r toBILL_V. OR- illed assignee, and assign	ROSELYN M. HARP	
Assidno all 1:	hereinafter	toBELL-Y. OR-	:ROSHLYN_D	
described or reference	ial interest in and unde	med assignee, and assign	ree's heirs personal	*******************************
said trust deed	o, with the interest the	reon, and all its	ROSELYN M. HARP  ROSELYN M. HARP  Ree's heirs, personal represe er with the notes, moneys I benefits whatsoever accr	entatives, successors and
on the obligation	ons secured by spid to	e, and the note or other	Ider of the beneficial inter obligation secured thereby ses than \$5,000.00	est therein that I
rom OCTOBER In construing the	14	st deed the sum of not le	ess than £ 5.000.00	y, and that there is no
""""" "" " " " " " " " " " " " " " " "	THE WINDS	30110 - 41		- · · · · · · · · · · · · · · · · · · ·
ion, it has caused its c	DEREOF, the undersi	gned has hereunta and a	, and mascum	ne gender includes the
nuthorized thereunto by	order of its p	igned and its cornered	is hand and seal; if the unc	dersional:
	of Its Board of I	Directors.	is hand and seal; if the und seal to be affixed hereun	to by its officer-
ATED: OCTOBER 28				officers duly
	<i>*, 19.</i> .85	CEPTITE	<b>-</b>	11
	1	BY:	MORTGAGE COMPANY.	an Oregon a
executed by a corporation,				
		RICHARD I	MARLATT, PRESIDEN	Marko
te signer of the above is a carport the form of acknowledgment oppo ITE OF OPECONE	ation,	***************************************	PRESIDEN	T
ATE OF OREGON,	rsite.)			
County of	) ) 35.	STATE OF OREGO		.
This instrument was not	, , ,	County of KLA		
, 19	, by	This instrument was		55,
***************************************		19. 85, by RIC	cknowledged before me on Chard H. Marlatt	October 28
***************************************		as sand TDEM.		, <u> </u>
***************************************	***************************************	of CERTIFIED MC	REGACE COMPANY	
L)	Notary Public	***************************************	Anna III an C	Oregon Corporation
My commission expi	Notary Public for Oregon	Notary Public for Dead	ANNE LOUISE SPRO	roul
	· va.	My commission N	OTARY PUBLIC - OR	OUL
		na.	COBLIC - OF	REGON (SEAL)
SSIGNMENT OF THE	UST DEED	Liviy	Commission Expires 8-2	1-89
BY BENEFICE	ARY			
••••	ll ll		STATE OF OREGON	v,
tified Mortgage Co			County of K	• • • • • • • • • • • • • • • • • • •
		THE A DOWNER OF THE PARTY OF TH	I certify that the was received for record	vithin instrument
to	Assignor	The state of the s	of October 2:32 october P	Er to ge
V. or Roselyn B.	Harp	COON'S USE THE	at 2:32 o'clock P. A in book/reel/volume No	M., and record.
***************************************		TOR RECORDING	in book/reel/volume No	M85
AFTER	Assignee	WHERE USED	page 17625 or as ment/microfilm/recents	fee/file/instru-
AFTER RECORDING RETU	RN TO	**************************************	ment/microfilm/reception Record of Mortages of	on No. 54916
	∦ `	A Comment of the	Witness	said County.
ERTIFIED MORTGAGE CO.	11	TO LED	Witness my hand County affixed.	a and seal of
3 MAIN SUITE 103	<b>  </b>			
AMATH FALLS, OR 97801	<b> </b>	BE COME	Evelyn Biehn, Coun	ty Clerk
97601	I-804 <del>8</del>	Fee: \$5.00	By PAm don to	TITLE
	••	93.00	and the state of t	ا

Deputy