55333			Val	M85		183
KNOW ALL	MEN BY THESE	PRESENTS, That	WESTERN BA		-age	103
corporation,						
of the sum of TEN	and NO/100				in (	considerat
does hereby release fi	rom the lien of a	cortain most so s-			میں سی خود دی۔ چند چند پر وہ جو 	DOLLA
		the mongage exc	cuted by FRE	D L. RUE	CK	
dated January 1	8	10.84				nortgagor
dated January 1 Corporation		19.54., in favor of	WESTERN BAI	IK, an Or	egon bar	king
and recorded in Vol.	<b>700</b> R	record of m	ortgages for the (	County of	Klamath	-
	, OII	page on th	e 19th day o	f Januar	X	
		lescribed, viz.:				
A parcel of land, of Section 34, To County, Oregon; s	containing 25	5 acres man	_			
of Section 34, To County, Oregon; s	Winship 38 Sout	th, Range 11 Eas	less, situat	ed in th	e El of	the SEL
beginning at the marked with a 1/ 13" Juniper beari bears S. 69° W. 2	rebar with the	iner common to	Sections 34 a	nd 35 a	`	
13" Juniper beari bears S. 69° W. 2 line common to Sec	no the	original scrib	a per comos al	na 35, s	aid corn	er beind
bears a call	ng tree bears	N 240 D 110 4	ed corner sto	ne next	to it for	er berud
bears S. 69° W. 2 line common to Sec feet, parallel to Easterly middle	05.0 foot . +1	1 24° E 118•4 E	eet; and a 22	II T	CO IC IN	om which
True common to co			011 11 1000	- arthe	L Dearing	J trop
feet	ctions 34 and	35. to a lu	<sup>5" W</sup> • 1000.00	feet. a	long the	a cree
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of Section 34; the	-of-way line of	of and a second and a	ut-Off Road;	thence		ne
or Section 34; the	ance S. 800 171	said road, to	a 1" rebar	the Te	ortnerly	along
of Section 34, to-	the	58"E. 1041.00	feet along	n che Ea	st-West	center1
	one prace of h	eginning		said Eas	t-West c	enterli
and the second						
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C. Martin

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STATE OF OREGON. 18383 County of Coos November 8th day of..... On this 19 before me appeared..... JEFFREY MCKINNON to me personally known. duly sworn, did say that he, the said. JEFFREY R. MCKINNON is the Vice President, Michaelenterxxxxxxxxxxxxxxxxxxxx the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and JEFFREY R. MCKINNON acknowledge said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. prenowsk' Notary Public for Oregon. My Commission expires 6-13-86 ô Klamath County Title Compar P.O. Box 151 Klamath Falls, Oregon 9760 2:52 o'clock P M. was received for record on the I certify that the within instruand recorded in Book M85....on page .18387 Record of Mortgages of said County or filed under Number 55333 Deputy. Recorder. Witness my hand and seal STEVENS-NESS LAW FUS. CO., PORTLAND, ORG. Without Waiver of Debt Evelyn Biehn, County Clerk MORTGAGE 13th day of November WESTERN BANK an Oregon County Clerkbanking corporation County of Klamath Release of (FORM No. 160) STATE OF OREGON, RUECK ខ្ព FRED L. County affixed. fee: \$9.00 J. Return to ...) at. 19.85 ment Bv ape. Restancering a modute of State of ់ ខារៈ ២៩៥៩ <u>ő:</u>:0 ទម របូទ TORE 10:0 J. W. 64 and meening to 1999 werd all and the president of the state of the second 1083-5 5100 coff of the prop dated 101037 S 10 10 49 . Wingor at LUBBRIER CORR. does hardly release from the list of a correlation more streated by विद्य**ागतः व्यक्त भूव**े contractions RECHTARY REFTREMENDER HEREARD HERE AND AN 22333 A = 1 + x<u>\_\_\_\_</u>0