

55542

SATISFACTION OF MORTGAGE

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18780

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3RD day of JANUARY, 1985, made and executed by BENNETT INVESTMENT COMPANY, a general partnership the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book M85 Record of Mortgages on page 389 or as file/reel number (indicate which) on JANUARY 8, 1985;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 13TH day of NOVEMBER 1985; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Norma Wilkins

NORMA WILKINS, VICE PRESIDENT/CASHIER

STATE OF OREGON, County of KLAMATH) ss.
NOV. 13, 19 85

Personally appeared NORMA WILKINS

and each for himself and not one for the other, did say that the former is the VICE president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: [Signature]
Notary Public for Oregon
My commission expires: 4-17-89

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

South Valley State Bank

TO

Bennett Investment Company

AFTER RECORDING RETURN TO

Don Bennett
100 Magnason Terrace
Los Gatos, CA 95030

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath) ss.

I certify that the within instrument was received for record on the 19th day of November, 19 85 at 2:15 o'clock P.M., and recorded in book/reel/volume No. M85 on page 18780 or as document/fee/file/instrument/microfilm No. 55542 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$5.00

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