

55563



# Aspen

TITLE & ESCROW, INC.

## WARRANTY DEED (INDIVIDUAL)

29353

Vol. m05 Page

188C5

JAMES A. MC DONALD and SHIRLEY C. MC DONALD, husband and wife,

convey(s) to ROBERT F. SULLIVAN and CONSTANCE M. SULLIVAN, husband and wife, as tenants  
by the entirety,

County of Klamath, State of Oregon, described as:

Lot 14, Block 31, Tract 1184, OREGON SHORES UNIT #2, FIRST ADDITION,  
in the Office of the County Recorder of Klamath County, State of Oregon.

"THIS INSTRUMENT WILL NOT ALLOW  
USE OF THE PROPERTY DESCRIBED IN  
THIS INSTRUMENT IN VIOLATION OF  
APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE  
PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY  
APPROVED USES."

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-  
NING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except  
None

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 11,000.00

XXXXX This deed consists of or includes the property or interests therein or premises which is the whole consideration  
indicate which is the whole consideration. See ORS 93.030

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25 day of October

19 85

James A. McDonald  
James A. McDonald

Shirley C. McDonald  
Shirley C. McDonald

CALIFORNIA  
STATE OF OREGON, County of \_\_\_\_\_ )ss.

19 \_\_\_\_

Personally appeared the above named James A. McDonald and Shirley C. McDonald

Instrument to be \_\_\_\_\_ voluntary act and deed. and acknowledged the foregoing

Before me: See Attached

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Mr. and Mrs. James A. Mc Donald

6900 Almond Ave., #5Q

Orangevale, Ca. 95662

GRANTOR'S NAME AND ADDRESS

Mr. and Mrs. Robert F. Sullivan

5770 Winfield Blvd., #37

San Jose, Ca. 95123

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. and Mrs. Robert F. Sullivan

5770 Winfield Blvd., #37

San Jose, Ca. 95123

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Mr. and Mrs. Robert F. Sullivan

5770 Winfield Blvd., #37

San Jose, Ca. 95123

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of \_\_\_\_\_

I certify that the within instrument  
was received for record on the \_\_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as document/fee/file/  
instrument/microfilm No. \_\_\_\_\_,  
Record of Deeds of said county.

Witness my hand and seal of County  
affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

18862

Vol. 18862 Page 2

# Aspen

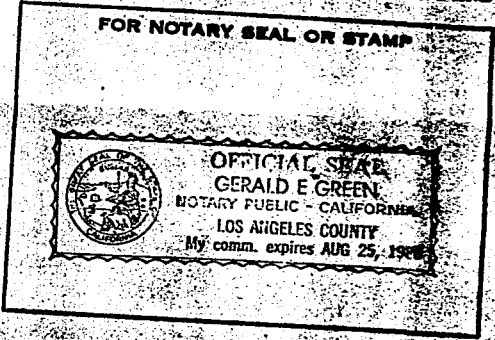
TITLE & ESCROW, INC.  
WARRANTY DEED (INDIVIDUAL)

25263  
93881

JAMES G. MC DONALD and EVELYN C. MC DONALD, husband and wife,  
hereinafter called grantor,  
conveys to \_\_\_\_\_  
by this deed, \_\_\_\_\_  
County of \_\_\_\_\_  
State of Oregon, described as:  
all that real property situated in the \_\_\_\_\_  
\_\_\_\_\_

for the purpose of \_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles } ss.  
4 November, 1985  
before me,  
Notary Public in and for said County and State,  
personally appeared Kerry S. Penn  
known to me to be the person whose name is subscribed to the  
within instrument as a witness thereto, who being by me duly  
sworn, depose and said: That he resides at  
Los Angeles  
that \_\_\_\_\_  
personally present and saw James A. Mc Donald  
personally known to him to be the person described  
in and whose name is subscribed to the within and annexed  
instrument, execute the same, and that affiant subscribed his  
name thereto as a witness to said execution.



IN WITNESS WHEREOF the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_ 1985.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of November A.D., 19 85 at 3:27 o'clock P M., and duly recorded in Vol. M85  
of \_\_\_\_\_ Deeds on Page 18805

FEE \$9.00

Evelyn Biehn, County Clerk.  
By Sam Smith

Notary Public for \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

STATE OF OREGON

County of \_\_\_\_\_  
I certify that the within instrument  
was received for record on the \_\_\_\_\_ day  
of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ volume No. \_\_\_\_\_  
page \_\_\_\_\_ or as document (initial)  
Instrument No. \_\_\_\_\_  
Record of Deeds of said county.  
Witness my hand and seal of County  
attested.

RECORDS USE  
FOR  
SPACE RESERVED

By \_\_\_\_\_  
Deputy