|   |  | 27392  | 2 million of the  | 19388   |                                |
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|   |  | Vol.M.   | Page  | ······  |                                |
| 55782   | a lene   | 2N   |   |   |                                |
| 10295   | TITLE & ESC  | ROW, INC.  |   |   |                                |
|   | WARRANTY DEED  | D (INDIVIDUAL)   |   |   |                                |
|   |  |  | , hereinafter ca  | alled grantor,  |                                |
| RICHARD EARL HICKMAN  | a married man  | S. SWARTZBAUGH, hush   | and and wife a  | tenants   |                                |
| convey(s) toCHARLES C   | SWARTZBAUGH AND JUDITA   | all the  | it real property s  |   |                                |
| an the encliption   | Chate of ()(800)   |  |   |   | <b>()</b>                      |
|   | act 1184 Oregon Shores N<br>tate of Oregon.  | lo. 2, First Addition  |   |   |                                |
| Lot 44, Block 44, I<br>County of Klamath, S   | tate of Oregon.  |  |   | <b></b>   |                                |
|   |  | and the second sec   |   |   | ·<br>· ·                       |
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|   |  |  | AUDANTE TUAT  | YIA   |                                |
|   | (  | THIS INSTRUMENT DOES NOT<br>PARTICULAR USE MAY BE N  | ADE OF THE PROPE  | RTY   |                                |
| 99<br>2   |  | PARTICULAR USE MAY BE N<br>DESCRIBED IN THIS INCTOLIN  | ENT. A BUYER SHO  | DULD  |                                |
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| 82  |  |  |   | THE PROPERTY  |                                |
| •   | DES NOT GUARANTEE THAT A<br>ISTRUMENT, A BUYER SHOUL<br>TO VERIFY APPROVED USES.   | ANY PARTICULAR USE N   | AY BE MADE OF   | R COUNTY PLAN-  |                                |
| THIS INSTRUMENT DO  | ISTRUMENT. A BUYER SHOUL   | D CHECK WITH THE ATT   |   |   |                                |
| DECONTRACTACENT 1   | TO VERIFY APPROVED USES.   |  | free of all encu  | mbrances except   |                                |
| NING DEPARTMENT   | - A tho  | above described property   |   |   |                                |
| NING DEPARTMENT   | grantor is the owner of the  | above describes part   |   |   |                                |
| and covenant(s) that  | grantor is the owner of the  | above described part   | im the same, exce   | pt as shown above.  |                                |
| and covenant(s) that  | grantor is the owner of the  | sons who may lawfully cla  | im the same, exce   | pt as shown above.  |                                |
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| Ser Porta  | STATE OF CALIFORNIA   |  |  |
|  |   | SS.  |  |
|  | VICHARD EAN<br>WALGY TO   | tore me, the undersigned, a Notary Public in and for said  |  |
|  |   |  |  |
|  |   | vevidence) to be the person whose name<br>nt and acknowledged that <u>H</u> e executed   |  |
|  |   |  |  |
|  | § WITNESS my hand and official seal.<br>Signature A Collen Martin   | OFFICIAL SEAL<br>R. ELLEN MARTIN   |  |
|  | RELIEN MARTIN   | Notary Public California<br>Principal Office In<br>Los Angeles County  |  |
|  | Name (Typed or Printed)   | My Corrim. Exp. May 18, 1988   |  |
|  |   | (This area for official seal)  |  |
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|  | STATE OF OREGON: COUNTY OF KLAMATH: \$5.  |  |  |
|  | Filed for record at request of<br>of A.D., 19 85 at A.D.  | o'clock M., and duly recorded in Vol M85   | day  |
|  | ofDeeds   | o'clockM., and duly recorded in Vol<br>on Page9388<br>Evelyn Blehn,County Clerk<br>ByFAmM  | · · · · · · · · · · · · · · · · · · ·  |
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