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FILED  
ORDER FOR RELIEF

Nov 13 4 01 PM '85

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIF.

1 PHELAN, STUPPI, SORENSEN & McQUAID  
2 CRAIG STUPPI  
3 1 California Street, Suite 2220  
San Francisco, California 94111  
Telephone: (415) 362-2962

4 Attorneys for Debtor

I hereby certify that the foregoing annexed  
instrument is a true and correct copy of the  
original on file in the Northern District of Calif.

Dated: PAUL KARNEY, JR., Clerk  
U. S. Bankruptcy Court

Nov 20, 1985  
By: *Richard Army*  
Deputy Clerk

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

10 In the Matter of )

11 TRANS WESTERN EXPRESS, INC., an )  
12 Oregon corporation, aka )  
13 TRANSWESTERN RENTALS, INC., )

Debtor.

I.D. #93-0364867 )

No. 485 04129  
Chapter 11

VOLUNTARY PETITION UNDER CHAPTER 11

16 \_\_\_\_\_ Individual \_\_\_\_\_ Joint XX Corporation \_\_\_\_\_ Partnership

17 1. Petitioner's mailing address is 8201 Edgewater Drive,  
18 Oakland, Alameda County, California 94621.

19 2. Petitioner has had its principal place of business within  
20 this district for the preceding 180 days.

21 3. Petitioner is qualified to file this petition and is  
22 entitled to the benefits of Title 11, United States Code, as a  
23 voluntary debtor.

24 4. Petitioner intends to file a plan pursuant to Chapter 11

25 -----

26 VOLUNTARY PETITION UNDER CHAPTER 11 (TWEST1)

\*05 DEC 2 PM 3 07

OK  
25.00-

19677

1 of Title 11, United States Code.

2 5. Attached hereto marked Exhibit A and made a part of this  
3 petition is the Exhibit A referred to in Form 1 of the Official  
4 Forms described by the Judicial Conference of the United States.

5 6. Attached hereto marked Exhibit B and made a part hereof  
6 is a List of Creditors Holding 20 Largest Unsecured Claims against  
7 petitioner.

8 7. Attached hereto marked Exhibit C and made a part hereof  
9 is a certified copy of a resolution of the Board of Directors of  
10 petitioner authorizing the filing of this petition.

11 WHEREFORE, petitioner prays for relief in accordance with  
12 Chapter 11 of the Title 11, United States Code.

13 DATED: 11-13-85

14  
15 PHELAN, STUPPI, SORESENSEN & MCQUAID

16 By *Craig Stuppi*  
17 CRAIG STUPPI  
18 Attorney for Petitioner

19 1 California Street, Suite 2220  
20 San Francisco, California 94111

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25 -----  
26 VOLUNTARY PETITION UNDER CHAPTER 11 (TWEST1)

19678

1 I, ALLAN N. ROBISON, President of TRANS WESTERN EXPRESS, INC.,  
2 the petitioner named in the foregoing petition, declare under  
3 penalty of perjury that the foregoing is true and correct.

4 EXECUTED ON 11/13, 1985, at San Francisco,  
5 California.

6  
7 /s/ Allan N. Robison  
8 ALLAN N. ROBISON  
9 President of TRANS WESTERN EXPRESS,  
10 INC.

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26 VOLUNTARY PETITION UNDER CHAPTER 11 (TWEST1)

FOR COURT USE ONLY

19679

DATE PETITION FILED

CASE NUMBER

BANKRUPTCY JUDGE

1. Petitioner's employer identification number is 93-0364867
2. If any of petitioner's securities are registered under section 12 of the Securities and Exchange Act of 1934, SEC file number is N/A
3. The following financial data is the latest available information and refers to petitioner's condition on September 30, 1985

- a. Total assets: \$ 4,639,000\*
- b. Total liabilities: --

Secured debt, excluding  
that listed below

\$ 1,537,000

Approximate Number of  
Holders

--

Debt securities held by more  
than 100 holders

\$ -0-

--

Secured  
Unsecured

\$ -0-

--

\$ -0-

--

Other liabilities, excluding  
contingent or unliquidated  
claims

\$ -0-

--

Number of shares of common  
stock

1560

1

Comments, if any: \*Total assets include \$2,148,000 due from System 99, who is also filing a related voluntary petition under Chapter 11

4. Brief description of petitioner's business: Lessor of real property and equipment (all leases with System 99)

5. [If presently available, supply the following information:] The name of any person who directly or indirectly owns, controls, or holds, with power to vote, 20% or more of the voting securities of petitioner is System 99

6. [If presently available, supply the following information:] The names of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled, or held, with power to vote, by petitioner are System 101, Inc. (Oregon corporation) (inactive)

EXHIBIT A

19680

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS -- TRANS WESTERN EXPRESS, INC.

<u>Name</u>	<u>Contact &amp; Telephone #</u>	<u>Nature of Claim</u>	<u>Contingent, Unliquidated disputed or Subject to Setoff</u>	<u>Amount</u>
Security Pacific Natl Bank 333 So. Hope St. Los Angeles, CA 90071 Attn: Bruce Bates, H-11-50	Robert Cross, Esq. Broad, Schulz, Larson & Wineberg (415) 986-0300	Guaranty of obligations of System 99		Unknown
Security Pacific Business Credit 45 South Hudson Ave. Pasadena, CA 91101 Attn: Joe Adams	Dennis Talbott, Esq. Severson, Werson, Berke & Melchior (415) 398-3344	Guaranty of obligations of System 99		Unknown
Western Conference of Teamsters Pension Trust Fund 2323 Eastlake Ave. East Seattle, WA 98102 Attn: John C. Hughes	Dennis Montali, Esq. Pillsbury, Madison & Sutro (415) 983-1000	Guaranty of obligations of System 99		Unknown

EXHIBIT B

19681

CORPORATE RESOLUTION

I, the undersigned, Secretary of TRANS WESTERN EXPRESS, INC., an Oregon corporation, hereby certify that the following resolution was duly adopted by the Board of Directors of said corporation and has not been revoked:

RESOLVED: This corporation be and it is hereby authorized to file a petition under Chapter 11 of the Bankruptcy Code and that the President or Secretary of this corporation, be and each is hereby authorized to sign and verify any and all pleadings, papers and documents required in such proceeding, and

FURTHER RESOLVED: That this corporation retain the law firm of PHELAN, STUPPI, SORESENSEN & McQUAID as its attorneys in connection therewith.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of said corporation this 21<sup>st</sup> day of October 1985.

/s/ Dennis Meyer  
SECRETARY

SEAL

EXHIBIT C

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of December A.D., 19 85 at 3:07 o'clock P M., and duly recorded in Vol. 185 day  
of Deeds on Page 19676

FEE

\$25.00

Evelyn Biehn, County Clerk  
By [Signature]