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KNOW ALL MEN BY THESE PRESENTS, That KLAMATH FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION
having received the sum of **TEN DOLLARS AND NO/100** DOLLARS
as a partial payment on that certain mortgage executed by JOE L. KELLER AND ROSIE A. KELLER,
Husband and Wife
mortgagor dated January 10 19 78, in favor of ***KLAMATH FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION*****
recorded in book M 78 Record of Mortgages for the County of Klamath mortgagee and
on page 706, on the 11th day of January 19 78, State of Oregon,
lien of said mortgage, the following described premises therein described, viz:

Lot 17, Block 20, Tract 1127 NINTH ADDITION TO SUNSET VILLAGE,
Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands this 29th day of
November, 1985

Mary Bothwell
MARY BOTHWELL, SENIOR VICE PRESIDENT
Gerald V. Brown
GERALD V. BROWN, SENIOR VICE PRESIDENT

FORM No. 714 - ACKNOWLEDGMENT, CORPORATION (ORS 93.493)

STEVENS-NESS LAW PUB. CO. PORTLAND, ORE.

STATE OF OREGON,

County of Klamath ss.

Personally appeared Mary Bothwell and Gerald V. Brown, 19 85

who being duly sworn (or affirmed) did say that they the

Senior Vice Presidents

(President or other officer or officers)

of Klamath First Federal Savings and Loan Association

(Name of corporation)

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Official
Seal

Darlene J. Tucker
Notary Public for Oregon.
My Commission expires 6-16-88

Docket No.

TO

AFTER RECORDING RETURN TO

Aspen

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

on this 2nd day of December A.D., 19 85
at 3:57 o'clock P M. and duly recorded

in Vol. M85 of Mortgages Page 19687

Evelyn Biehn,

County Clerk

By

Don Smith

Deputy

Fee, \$5.00

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