	Toan tot				
	Loan #04-11836	Aspen 29348			
	56003				
		SAT	ISFACTION OF	Vol <u>h<sup>1</sup>85</u>	<sup>5</sup> age_ <b>19755</b>
	KNOW				
	A	day of March	19.82 made and even	First Federal Savings and Los d by virtue of the laws of the r and holder of the Mortgage a lat a certain Mortgage, be ted by John E. and She ein, to Klamath First Federal S lice of the County Clerk of es on Page .3541 on the Jages on Page 9855 on	and the obligation
· · · · · ·	together with the	debt these 1			
~	IN WITNER	debt thereby secured, is fu	lly paid, satisfied and disc	charged	
CS DFC	a secretary th			charged. Oan Association, mortgagee, h eto subscribed by the hands of at Klamath Falls, Oregon.	ris rresident
P.			KLAMATH FIRST FEDER/	AL SAVINGS AND LOAN ASS	
			Ja va		UCIATION
		Mary Bot	VIA AI	lamon 1	
1		Gerald V	Pirale 1	Fresident	••••••
	FORM No. 786 ACKNOWLEDG	ARNT, CORPORATION (ORS 13.490).	Brown, Senior Vic	e President	••••••
	STATE OF OREGO	AT		\$75V#	
		1ATH } ss		STEVENS-NESS LAW PUB. C	O. PORTLAND, ORE
				Note-1	
	appe	ared MARY BO	THWELL AND GERALD	November 29	, <i>19</i> .85
		who be	ing duly sworn (		
	Sen:	ior Vice Presidents	or affir	med) did say that † heY	the
é.	of Klama and that the seal affixed strument was signed and	th First Federal S	ent or other officer or officers) avings and I are	e an an ann an	
	strument was signed any	to the foregoing instru	(Name of corporation) ment is the	eal of said corporation and the tity of its board of directors; a	
	acknowledged said instru	ment to be its voluntar	i corporation by author	eal of said corporation and the	hat said in-
	Official	Before			alla he
	Seal	6	Darlen	Notary Public for expires	
			My Commission	Notary Public for	Oregon.
	I certify that the v	vithin instrument was read		6-88	
	said County.	M., and recorded in b	ook on page	day of	
	Witness my hand a		and an hage	Record of Mortgag	es for
ret: A		nd seal of County affixed			
5	41=1=5+ %	By	County	Clerk-Recorder	•••••
	MFO			 Deputy	····
STAT	TE OF OREGON: COUNTY O	<b>N</b>		e y	
1.1160	TOT record at	F KLAMATH: ss.			
of	December A.D.,	19 85			
	of	9 <u>85</u> at <u>3:45</u> Mortgages	o'clock P_M., and on Page 19	duly recorded in Via	day
ree	\$5.00		Evelyn Biehn.		
			By	County Clerk	H.