15532-L Partial Release

Loan No. 194483 4

This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of Two Hundred and Fifty Dollars

Dollars, does hereby Release and Quit-Claim unto

Lawrence C. Jespersen and Ruby L. Jespersen Mae Jespersen, husband and wife, Kenneth L. Jespersen and Lorna C. Jespersen, husband and wife, Kenneth L. Jespersen and Lorna C. Jespersen, husband and wife, Kenneth L. Jespersen and Lorna C. Jespersen, husband and wife, and Lawrence C. Jespersen, Jr. and V. Maureen Jespersen *

of Klamath County and State of Oregon scribed Real Estate, situate in the County of Klamath all its right, title, and interest in and to the following deand State of Oregon , to wit:

> The SE 1; SW1NE1 and the W1 SE 1 NE1 in Section 7 Township 37 South Range 10 East of the Willamette Meridian, Klamath County, Oregon.

also known as Violette Maureen Jespersen, husband and wife.

It is the intention of this instrument to release said above described lands and no other from the lien of a certain the above named Mortgagors to the said The Travelers Insurance Company to secure the sum of Four Hundred Thousand (\$400,000.00) is recorded in Klamath County and State of Oregon Book M72 of Mtg.at Page 10164 on the 8th day of September , 1972

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said The Travelers Insurance

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Director and its corporate seal to be hereto affixed and attested by its Ass' Secretary at Contra in the State of aliforniahis 27th Lord one thousand whie Wandred and day of November in the year of our eighty five

Signed, Sealed and Delivered in presence of

The Travelers Insurance Company a Conneciticut corporation

Neil Hamilton, Regional Direct

Marion Blackwood, Jr.,

Secretary

STATE OF CALIFORNIA	Loan# 194483 4
) SS.
COUNTY OF CONTRA COS	STA)
	FOR CORPORATE ACKNOWLEDGEMENT
	TO CONTROL MANAGEMENT
On November 27	. 1985 , before me, the undersigned,
a Notary Public in a	nd for said County and State, personally appeared
Neil Hamilton	known to me to be the
and Marion Blackma	of The Travelers Insurance Company,
Assistant Someth	d. Jr the
Within instruct	of the corporation that executed the
within instrument, an	d known to me to be the persons who executed the
within instrument on h	behalf of the corporation therein named, and
acknowledged to me th	at such corporation executed the within instrument
pursuant to its by-lan	ws or a resolution of its board of directors.
WITNESS my hand and of	ficial seal.
(seal)	
My Common	OFFICIAL SEAL JUDITH WRIGHT DTAIN TO J. SAG MONIA PRINCIPLE OFFICIAL OUNTA CON GOLONY ON Expercy decemy 5, 1988 Custation y c in and for the ifornia, ntra Costa
My Commission Expires:	1-5-77
return to: mic	
STATE OF OREGON: COUNTY OF KLA	AMATH: ss.
Filed for record at request of of	85 at 2:47 ciclock P. M
of <u>Mortg</u>	ages on Page20299
FEE \$9.00	By Siehn, County Clerk