

56367

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KNOW ALL MEN BY THESE PRESENTS, That Simpson & Orem, CPAS and Neal G. Buchanan and Orem & Son does hereby release from the lien of a certain mortgage executed by The Estate of Robert E. Garrison dated April 22, 1983, in favor of Simpson & Orem, CPAS and Neal G. Buchanan and recorded in book M83 record of mortgages for the County of Klamath on page 6230 or file number which, on the 25th day of April, 1983, the following described premises therein described, viz:

See Attached Exhibit "A"

***which was assigned to Orem & Son, recorded on January 15, 1985 in Book M-85 at page 920.

In construing this instrument and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated December 11, 1985.

Orem & Son

By: *[Signature]*

Simpson & Orem, CPAS

By: *[Signature]*By: *[Signature]*
Neal G. Buchanan

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of Klamath } ss.
December 12, 1985

(ORS 93.490)

STATE OF OREGON, County of _____) ss.

Personally appeared _____

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires _____

(OFFICIAL SEAL)

RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO

Neal Buchanan
601 Main Street, Suite 210
Klamath Falls, Oregon
97601

STATE OF OREGON,

County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____.

Record of Mortgages of said County.
Witness my hand and seal of County affixed.

By _____

Title _____

Deputy _____

EXHIBIT "A"

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PARCEL 1

Lot 23, Block 4, WEST KLAMATH FALLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, EXCEPTING the North 60 feet thereof.

PARCEL 2

Commencing at the Southeasterly corner of Lot 23, Block 4 in the Town of West Linkville, the same being within the corporate limits of the City of Klamath Falls, Oregon; thence Southerly on the Easterly line extended of said Lot 23, to the section line between Sections 32, Township 38 South, Range 9 East of the Willamette Meridian, and Section 5, Township 39 South, Range 9 East of the Willamette Meridian; thence Westerly along said section line to a point on the Westerly line of said Lot 23 if extended; thence Northerly to the Southwest corner of said Lot 23; thence Easterly along the Southerly line of said Lot 23 to the place of beginning, said parcel being a portion of Lot 2, Section 32, Township 38 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON,

County of Klamath } ss.

FORM NO. 23 — ACKNOWLEDGMENT
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 13th day of December, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Harry Orem and Ann M. Orem

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Walter Buchanan
Notary Public for Oregon.
My Commission expires 12-20-85

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of December A.D., 19 85 at 11:43 o'clock A M., and duly recorded in Vol. M85 the 16th day
of Mortgages on Page 20362

FEE \$9.00

Evelyn Biehn, County Clerk
By Pam Smith