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K-35695
ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Gregory P. Larson
and Teresa K. Larson, husband and wife

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated
August 21, 1982, between Michael B. Jager and Margaret H. Jager and Clark J
as seller and Douglas W. Briggs and Linda A. Briggs, husband and wife

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon,
in book/reel/volume No. M82 at page 12882 thereof, or as document/fee/file/instrument/micro-
film No. (indicate which), (reference to said recorded contract hereby being expressly made),
together with all of the right, title and interest of the undersigned in and to the real estate described therein; the under-
signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner
of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase
price thereof is not more than \$5052.50 with interest paid thereon to May 16, 1985;
further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance
of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00.
However, the actual consideration consists of or includes other property or value given or promised which is part of the
consideration (indicate which) the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its offi-
cers duly authorized thereunto by order of its board of directors.

DATED: 7700.21, 1985.

Douglas W. Briggs
Linda A. Briggs

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,
County of Lane } ss.
November 21, 1985.
Personally appeared the above named

Douglas W. Briggs
Linda A. Briggs

and acknowledged the foregoing instru-
ment to be a voluntary act and deed.

Before me:
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: 3-25-89

*Strike whichever word not applicable. NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

STATE OF OREGON, County of } ss.
Personally appeared, 19
and

each for himself and not one for the other, did say that the former is the
who, being duly sworn,
president and that the latter is the
secretary of

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires: (OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Klamath County Title Co.
422 Main Street
Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to the following address.

Mr. Gregory Larson
4633 So. Creek Dr. N.
Fort Worth, Texas 76133
NAME ADDRESS ZIP

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
16th day of December, 1985,
at 1:37 o'clock P. M., and recorded
in book/reel/volume No. M85 on
page 20390 or as document/fee/file/
instrument/microfilm No. 56381,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Pam Smith Deputy

Fee: \$5.00

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