

KNOW ALL MEN BY THESE PRESENTS, that

EARL JOE IRVIN & LINDA K. IRVIN, H & W
is the grantor, and NO TRUSTEE WAS APPOINTED
to, as assigned to AMERICAN* is the trustee, and WESTERN BUILDERS & DESIGN CORP., as assigned
19, and recorded on October 29, 1984, 19, in book/reel/volume No. M84 at page 18458 or
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;
NOW THEREFORE, in view of the premises, the undersigned hereby appoints SAFECO TITLE INSURANCE
COMPANY
2525 SW 1st Ave., Portland, Oregon

under said trust deed, he to have all the powers of said original trustee, effective forthwith.
In construing this instrument and whenever the context hereof so requires, the masculine gender includes the
feminine and the neuter and the singular number includes the plural.
IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned
is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its
officers duly authorized thereunto by order of its Board of Directors.

DATED: November 22, 1985

SAVINGS & LOAN ASSOCIATION, LAKE
JACKSON, TEXAS

AMERICAN SAVINGS & LOAN ASSOCIATION
Robert C. Burman Senior V.P.

(If executed by a corporation,
affix corporate seal.)

(If the beneficiary who signs above is a corporation, use the form of
acknowledgment opposite.)

STATE OF OREGON,

County of

(ORS 194.570)

The foregoing instrument was acknowledged before
me this, 19, by

(SEAL)

Notary Public for Oregon
My commission expires:

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from
Earl Joe Irvin et ux

to

Grantor

SAFECO TITLE INS. CO.

Trustee

AFTER RECORDING RETURN TO

AMERICAN SAVINGS & LOAN ASSOC.
9320 SW Barbur Blvd. # 255
Portland, Oregon 97219

STATE OF OREGON, County of Multnomah

The foregoing instrument was acknowledged before me this
November 22, 1985, by Robert C. Burman
Senior V. president, AMERICAN SAVINGS & LOAN
ASSOCIATION of corporation, on behalf of the corporation.

Notary Public for Oregon
My commission expires: 6-6-89

STATE OF OREGON,
County of Klamath

I certify that the within instrument
was received for record on the 15th day
of December, 1985,
at 2:04 o'clock P.M., and recorded
in book/reel/volume No. M85 on
page 20403 or as fee/file/instru-
ment/microfilm/reception No. 56388,
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
By P. Smith Deputy

Fee: \$5.00