

TK

56438

Aspen # 1129478

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20483

KNOW ALL MEN BY THESE PRESENTS, That I, EDMOND MAHAN

sents do hereby make, constitute and appoint ELEANOR A. MAHAN have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lots 1 and 2, Block 9, BUENA VISTA ADDITION TO THE CITY OF KLAMATH Falls, in the County of Klamath, State of Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated July 18, 19 85.

X Edmund Mahan

STATE OF OREGON, County of Klamath) ss.

Personally appeared the above named Edmond Mahan

July 18, 19 85

and acknowledged the foregoing instrument to be his

voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon. My commission expires 8-27-87

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Eleanor A. Mahan

2458 Hawkins

City, 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of December, 19 85, at 11:51 o'clock A.M., and recorded in book/reel/volume No. M85 on page 20483 or as document/fee/file/instrument/microfilm No. 56438. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By P. Smith Deputy

Fee: \$5.00