

58541
AFTER RECORDING RETURN TO:

PEOPLES MORTGAGE COMPANY
P. O. Box 1788
Seattle, Washington 98111

Vol. M85 Page 20651

ATTN: MARKETING DEPARTMENT

Loan # 9042474

ATC 28873

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
TROY AND NICHOLS, INC.
whose address is 1811 AUBURN, MONROE, LA 71201
all beneficial interest under that certain Deed of Trust, dated SEPTEMBER 26, 19 85, executed by
CAYETANO B. NANNT AND MARIA ELENA NANNT, HUSBAND AND WIFE Grantor,
to ASPEN TITLE AND ESCROW, INC. AN OREGON CORPORATION Trustee,
and recorded on OCTOBER 2, 19 85, in Volume/Dkt. M 85
Mortgages, at page 15941, under Auditor's File No. , Records of
KLAMATH County, (Arizona) (Idaho) (Oregon) (Washington), which covers real property described
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated October 11, 19 85

PEOPLES MORTGAGE COMPANY
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111
(Address)

By Hedy West
Hedy West Vice President

By J. Richwine
J. RICHWINE Asst. Vice President

STATE OF WASHINGTON

COUNTY OF KING

ss.

On this 11th day of October, 19 85 before me, the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
Hedy West and J. Richwine
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and
deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized
to execute the said instrument.
Witness my hand and official seal hereto affixed the day and year first above written.

Gordon A. Nelson
Notary Public in and for the State of Washington,
residing at SEATTLE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of December A.D., 19 85 at 11:29 o'clock A.M., and duly recorded in Vol. M35
of Mortgages on Page 20651

FEE \$5.00

Evelyn Biehn, County Clerk
By Tom Smith