

Deed for Oregon

56556

15863-D

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THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of FIVE HUNDRED FIFTY AND NO/100 (\$25,550.00) TWENTY FIVE THOUSAND to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

JAMES H. PATTON

the following real property situate in

Klamath

(hereinafter referred to as "Grantee(s)").
County, State of Oregon, to wit:

A portion of Tract 68, FAIR ACRES, more particularly described as follows: Beginning at a point on the South line of said Tract 68, which point is West 105.25 feet and North 0° 11' East 30 feet from the corner common to Sections 35 and 36, Township 38 South, Range 9 East of the Willamette Meridian, and Sections 1 and 2, Township 39 South, Range 9 East of the Willamette Meridian; thence North 0° 11' East parallel to the East line of said Section 35, a distance of 125 feet, thence West 75.25 feet; thence South 0° 11' West 125 feet, more or less, to the South line of said Tract 68; thence East 75.25 feet, more or less, to the point of beginning.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 16th day of December, 1985, has set his hand and seal as Chief Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce Jr.
Secretary of Housing and Urban Development

Cheryl T. [Signature]
Pamela [Signature]

After recording return original to and forward tax statements to: James H. Patton
STATE OF OREGON } 5711 S. 6th Street
COUNTY OF MULTNOMAH } 88 Klamath Falls, OR 97603

By: *[Signature]* (SEAL)
Chief Property Disposition Branch
Area Office
Area Office, Portland, Oregon

On the 16th day of December 1985, before me appeared Curtis J. Williams, who is known to me to be the duly appointed Chief Property Disposition Branch, HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

My Commission Expires: 5/25/87

[Signature]
Notary Public in and for the State of Oregon

RECORDED BY CLERK 2/22/85

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Ret: MTC

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day
of _____ December _____ A.D., 19 _____ 85 at _____ 2:10 o'clock _____ P M., and duly recorded in Vol. _____ 485
of _____ Deeds _____ on Page _____ 20674

FEE \$9.00

Evelyn Biehn, County Clerk
By _____