

56676

Vol. M85 Page 20887  
MTC 15873

KNOW ALL MEN BY THESE PRESENTS, That Western Bank, an Oregon banking corporation of the sum of Fifteen Thousand and no/100\* \* \* \* \* in consideration does hereby release from the lien of a certain mortgage executed by MERLE D. YOUNG \* \* \* \* \* DOLLARS

dated May 26, 19 83, in favor of Western Bank, an Oregon banking corporation mortgagee and recorded in book M83 record of mortgages for the County of Klamath mortgagee on page 8356 or file number, State of Oregon, which, on the 31st day of May, 1983, the following described premises therein (indicate described, viz:

PARCEL 1: All that portion of  $W\frac{1}{2}$  of  $E\frac{1}{2}$  SW $\frac{1}{4}$  of Section 2, Township 39 South, Range 9 East of the Willamette Meridian described as follows: Beginning at a point on the Southerly right of way line of the Dalles-California Highway which bears South  $0^{\circ} 13'$  West a distance of 30 feet and South  $89^{\circ} 53'$  West a distance of 770.5 feet from the center of Section 2, Township 39 South, Range 9 East of the Willamette Meridian to the Northeast corner of the property herein described; thence South  $0^{\circ} 13'$  West 125 feet; thence South  $89^{\circ} 53'$  West 75 feet; thence North  $0^{\circ} 13'$  East 125 feet; thence North  $89^{\circ} 53'$  East 75 feet to the place of beginning.

PARCEL 2: All that portion of the  $W\frac{1}{2}$  of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, beginning on the Southerly right of way line of the Dalles-California Highway which bears South  $0^{\circ} 13'$  West a distance of 30 feet and thence South  $89^{\circ} 53'$  West a distance of 695.5 feet from the center of Section 2; said point of beginning being the Northeast corner of the property herein described; thence South  $0^{\circ} 13'$  West 125 feet; thence South  $89^{\circ} 53'$  West 75 feet; thence North  $0^{\circ} 13'$  East 125 feet; thence North  $89^{\circ} 53'$  East 75 feet to the place of beginning.

In construing this instrument and whenever the context so requires, the singular includes the plural.  
IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated December 23, 19 85.

WESTERN BANK, an Oregon banking corporation

BY Reg Powell, Vice President and Manager

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires \_\_\_\_\_

(ORS 93.490)

STATE OF OREGON, County of Klamath, December 23, 19 85.

Personally appeared Reg Powell

who, being duly sworn, is the \_\_\_\_\_ Vice president of Western Bank

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors. \_\_\_\_\_ acknowledged said instrument to be its voluntary act and deed.

Before me: Jean Durbin, Notary Public for Oregon, My commission expires: 2-26-87

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO Western Bank, P. O. Box 669, Klamath Falls, OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 24th day of December, 19 85, at 3:11 o'clock P.M., and recorded in book M85 on page 20887 or as file/reel number 56676.

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn

County Clerk Title.

By Pam Smith Deputy.

Fee \$5.00

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