KNOW ALL MEN BY THESE PRESENTS, That Mildred Crawford

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of August
James L. Wolfe and Phyllis R. Wolfe the mortgagor therein, to Mildred Crawford , 1972 , made and executed by the mortgagee therein and recorded in the office of the Recorder of Mortgages County of Klamath , State of Oregon , in book or as file/reel number (indicate which) on M72 Record of Mortgages on page , 1972 ;

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all frameworks whereof, the undersigned has executed this instrument this structured and to individuals. In witness whereor, the undersigned has executed this instrument this 10 lvt. and of the complete authorized thereto by order of its board of directors. Mildred Crawford STATE OF OREGON,

STATE OF OREGON, County of... December 18 Personally appeared the above named.
Mildred Crawford Personally appeared each for himself and not one for the other, did say that the former is thepresident and that the latter is the and acknowledged the foregoing instru-......secretary of and that the seal attixed to the toregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of Before me:voluntury act and deed. John X Bar Notary Miblic for Oregon My confunission expires Notary Public for Oregon My commission expires: Satisfaction of

MORTGAGE LPTER RECORDING RETURN TO Aspen Title

SINT SEU T'HOO SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.

STATE OF OREGON, County of Klamath. I certify that the within instru-Ss. ment was received for record on the 26thday of December, 19 85 at 12:30 o'clock P.M., and recorded in book/reel/volume No..... M8.5 ... on page ... 20904..or as document/fee/file/ instrument/microfilm No. 56682 Record of Mortgages of said County.

(OFFICIAL

SEAL)

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk By Sernetha & fel Deputy