ATC - 8 -28964 STEVERS-NESS LAW PURLISHING 325 \_Page Vol. M810\_ HORM N ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTER 0 FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that 19 85 executed and delivered by William L. Boone érantos. July 15 certain trust deed dated and Delores A. Boone, husband and wife John E. Inman is the beneficiary, recorded , trustee, in which Aspen Title & Escrow, Inc. or as document/reel/file/instrument/ to M85 County, 19 85 in book 'reel/volume No Klamath microfilm No. Page 11518 (indicate which) of the Mortgage Records of on Oregon, and conveying real property in said county described as follows The SISISWISWI lying East of the Sprague River, Section 21, Township 34 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, EXCEPTING THEREPROM the East 200.00 feet, and the North 25.00 feet; TOGETHER WITH a roadway easement 60 feet in width. lying Westerly of and adjoining the East boundary of the W1 of the SW1 of Section 21, and a roadway easement, 60 feet in width, lying Westerly of and adjoining the East boundary of the West 1 of the NW1 of Section 28 North of the Sprague River Highway, SUBJECT TO AND TOGETHER WITH a nonexclusive roadway and utility easement, 30 feet in width, lying Northerly of and adjoining the South boundary of the SISISWISWI lying East of Sprague ΊI. River. 5 hereby grants, assigns, transfers and sets over to half of hal ~ executors, autimustrators and assigns, neremaner careo assignee, automs beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, hereby grants, assigns, transfers and sets over to Ē and all rights and benefits whatsoever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein, that he has good right to sell, transfer and assign the same, as aloresaid, and that there is now unpaid on the obligations se-cured by said trust deed the sum of not less than \$ 33,948.89 with interest thereon from Corcurate Divided Divided Divided to 19 \$5 ÷. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the 罪 ne and the neuter and the singular number includes the plural. IN WITNESS WHEREOF, the undersigned has bereunto set his hand and seal; if the undersigned is a corpora-1985 femunine and the neuter and the singular number includes the plural. the main residues of the line of the undersigned has nereduced set has hand and seal, if the undersigned is a corporat-tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly indicated thereasts by order of the Decent of Directory. sutherized thereunto by order of its Board of Directors. John 31 , 19 85. ł DATED: December (I empired by a set ) 55. (1) the states of the short 1045 93 490 STATE OF OREGON, County of 19 STATE OF OREGON. who, being duly even on the other, did say that the former is the Personally appeared Klamath . 19 85 county of 31 Dec president and that the latter is the Personally appeared the i escretary of , a corporation, and that the seal allized to the toregoing instrument is the corporate seal of said corporation and that said instrument was tigned and sealed in behalt of said corporation by author-inty of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed. Botore me John E. Inman and acknowledged the foregoing instru-(OFFICIAL OFFICIAL Mita Bair SEAL) Notary Public for Oregon SEAL) Motary Public for Oregon My communisation expires 7-16-87 My commission expires STATE OF OREGON. ss. Klamath) Assignment of Trust Deed County of I certify that the within instrument was received for record on the BY BENEFICIARY , 19 86 at 3:35 o'clock M, and recorded John E. Inman in book reel volume No 195 on V USE THIS BPACE RESERVED or as document/fee/file/ page 325 тО instrument/microlilm No 35976 TIES WHERE Record of Mortgages of said County. Bobbie J. Lakings UNLICO.) Witness my hand and seal of County affixed AFTER RECORDING RETURN TO aspen Title + Evelyn Biehn. County Clerk By Francia Annie The Deputy No. Collection Dept Fee: \$5.00 8