

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

57077

(FLB No. 134843-8)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Jack R. Chapman and Joannah M. Chapman, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated April 2, 1968, and recorded as instrument No. 21517 in Book M-68 of Mortgages on page 2664 records of Klamath County, State of Oregon that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 8, East Willamette Meridian  
Section 4: E½SE¼  
SE¼NE¼

Except the following described parcel:

A tract of land situated in the NE¼SE¼ of Section 4, Township 40 South, Range 8, East Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the West right-of-way line of the County Road, said point being South, 2794 feet and West of 30 feet from the Northeast corner of said Section 4 (said Section corner being located by the intersection of the County Road and fence lines extending East and West); thence Westerly at right angles to the East line of said Section 4, 208.71 feet; thence Southerly parallel with the East line of said Section 4, 208.71 feet; thence Easterly at right angles to the East line of said Section 4, 208.71 feet to the West right of way line of the County Road; thence Northerly along said line, 208.71 feet to the Point of Beginning, containing 1.00 acres, more or less.  
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of January, 1986

THE FEDERAL LAND BANK OF SPOKANE

By Christy Christel  
Christy Christel Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE } ss

On this 3rd day of January, 1986, before me personally appeared Christy Christel, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

Approved

*[Signature]*

*[Signature: Evelyn Bligh]*  
Notary Public, residing at Spokane

STATE OF OREGON }  
County of Klamath } ss

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 3rd day of January, A.D. 1986, at 11 o'clock and 50 minutes, A.M., at the request of Fed. Land Bank/Spokane and recorded as instrument No. 57077 in Book 236 of Mortgages on page 464

Evelyn Bligh

Mail to: Jack R. Chapman  
Route 2 Box 804  
Klamath Falls, OR 97601

County Clerk  
By *[Signature: Pam Smith]* Deputy