-1994657

AND WHEN RECORDED MAIL TO

COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE

PO BOX 7137 CITY .

PASADENA CALIFORNIA 91109-7137

POOL # 145576

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

,建设和

## Corporation Assignment of Deed of Trust

For Value Releved, the undersigned hereby grants, assigns and transfers to THE SKYLAKE STATE BANK 1550 N.E. MIAMI CAPDENS DRIVE, NORTH MIAMI BEACH, FLORIDA 33179 BEN HUCHES PATTERSON, JR. AND RITA M. PATTERSON NOV 12, 1985 MOSTAIN TITLE COMPANY OF KLAMATH COURT and recorded as Instrument No. November 4,1985 . Trustee, \_00 of Official Records in the County Recorder's office of in book M8 5 KLAMATH ORECON describing land therein as.

\*AS DESCRIBED ON SAID DEED OF TRUST\*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

SS

DEC 31, 1985 Dated \_\_\_

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

DEC 31, 1985 \_before me the under-Begind Notary Public in and for said State, personally appeared "OPA V. "ARZAN" known to me to be the VICE PRESIDENT.

LAURA A. GAPCIA. ASST. known to me to be the of the corporation that executed the within Instrument, known to me to be the persons who executed the Instrument, known to me to be the persons with a manufacture on behalf of the corporation therein named and acknowledged to me that such corporation executed the with in Instrument pursuant to its by

of directors WITNESS me had a from the same

Name (Typed or Printed)

(This area for official notarial seal)



COUNTRYWIDE FUNDING CORPORATION

NORA

GAPCIA, ASST. SECRETARY

STATE OF OREGON County of Klamath

Filed for record at request of

on this <u>13th</u> day of <u>Jan. A.D. 19 86</u>
at2:24 o'clock P **
at 2:24 o'clock P M and duly recorde
UU
Evelyn Bigha County Class
Evelyn Biehn, County Clerk  By
the

\$5.20

Deputy.

F 1092-4/81

of the

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -