		THE ENTIRETY-Housemant on Wife	er Wife to Pivebund.	STEVENS NESS LAW PUBLISHING CO	PORTLAND, OR. 07694
	[~] 57338	K-38	176 STATE BY THE ENTIRETY	Vol. May_Page_	A 238
ł;				•	
	KNOW ALL MEN BY THESE PRESENTS, That DONALD G. MICKA (herematter called the grantor), the spouse of the grantee hereinafter named, for the con-				
	sideration hereinafter stated, ha	-		-	
	unto LINDA MICKA (herein called the grantee),				
	an undivided one-half of the following described real property situate in Klamath County, Oregon, to-wit:				
	Government Lot 3 and 4 of Section 17 Township 41 South, Range 8 East of				
	the Willamette Meridian, and all of Government Lots 1 and 2 of Section 18, Tormship Al South Banga & Bact of the Willamette Meridian Information				
	Township 41 South, Range 8 East of the Willamette Meridian lying northeast+ erly of a 30 foot road easement, the centerline of which is described in				
	Deed Records as follows: Beginning at a point which is located S. 64°07'				
35" E. 2872.9 feet from the Northwest corner of said Section 18; t S. 56°26' E. 1163.9 feet, S. 73°57' E. 277.3 feet, S. 44°02' E. 19					thence
60	Chate Line				
E					
-	that portion of Lot 4 lying easterly of the following described line, s				
₽ ₩	line being along an existing fence line, the general courses of which ar Beginning at a point which is situated South 84°40'47" East 1194.08 feet from the closing corner on the west line of said Section 17; thence Nort				
蕃					
45'01" West 206.91 feet, (see description continued on reverse)					se)
together with all and singular the tenements, hereditaments, and appurtenances the					g or in anywise
	appertaining,				
TO HAVE AND TO HOLD said undivided one-hall of said real property unto the said grantee forever The above named grantor retains a like undivided one-half of said real property and it is the intent ar pose of this instrument to create and there hereby is created an estate by the entirety between husband and to said real property. love and					
					e and
				terms of dollars, is gaffe	
However, the actual consideration consists of or includes other property or value given or the whole consideration (indicate which)? (m					
	part of the consideration (indicate which)" (The sentence between the symbols" if not applicable, should be deleted. See ORS 93.030) WITNESS grantor's hand this 16th day of January19.86				
	THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE				
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR					
	COUNTY PLANNING DEPÁRTMENT TO VERIFY APPROVE USES STATE OF OREOON, County of Klamath jss January 16 1986				
Personally appeared the above named DONALD G. MICKA				oundary 10	, 79 00
who is known to me to be the spouse of the grantee in the above deed and acknowledged the for					oing instrument
J	to be voluntary accard dee		MA. D		-
Betore me Alle the The				/me	27/87
े ए	COFFICIAL SEAL)	Notary Public	for Oregon-My	formmission expires 5/2	21/01
	· · · · · · · · · · · · · · · · · · ·			STATE OF OREGON.	
	and the second				\$3.
				Sounty of	
	GRANTOR 5 NAME AND	AD09188		certify that the	
				ment was received for day of	record on the
					and recorded
			SPACE RESERVED	in book/reel/volume No	
	After recording return to: Donald & Linda Micka P. O. Box 339 Macdoel, CA 96058 HAME ADDRESS 210		FOR RECORDER & USE		tee/file/instru-
				ment/micronim/reception	
				Record of Deeds of sand county. Witness my hand and seal of	
1				Coupty attixed	
1		t be sent to the following address		/	\mathbf{X}
	Donald & Linda Micka				
	P. O. Box 72 Midland, OR 97634				Σ
ي.	MANE ADDRESS.	212	l,	By	Deputy .

698 7 North 01°39'40" East 202.49 feet, North 11°58'17" East 289.12 feet, North 18°47'16" East 131.56 feet and North 14°49'46" East 289.12 feet, more or less to the North line of said Lot 4, with bearings based on a solar Observation. ٢, L_ 870 STATE OF OREGON: COUNTY OF KLAMATH 55. Filed for record at request of _ FEE \$9.00 _ dzy County Clerk