

57414

Vol. m86 Page E 1009

KNOW ALL MEN BY THESE PRESENTS, That GEORGE HAGELSTEIN and HILDA  
HAGELSTEIN, husband and wife,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the day of January, 19 74, made and executed by  
GEORGE A. PONDELLA, SR. and GEORGE A. PONDELLA, JR.

the mortgagor therein, to GEORGE HAGELSTEIN and HILDA HAGELSTEIN, husband and  
wife,

the mortgagee therein and recorded in the office of the Clerk  
Klamath, State of Oregon, in book 436 of the County of  
on the day of January, 19 74, of Mortgages on page 1009

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness OUR hands this 18th day of January, 19 74.

*George Hagelstein*  
*Hilda Hagelstein*

STATE OF OREGON,

County of Klamath

On this 18th day of January, 19 74,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
George Hagelstein and Hilda Hagelstein, husband and wife,

who are  
known to me to be the identical individual described in and who executed the within in-  
strument, and acknowledged to me that they executed the same freely and voluntarily.

INTESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Marlene T. Addington

Notary Public for Oregon

My commission expires 3-21-77

*Marlene T. Addington*  
Notary Public for Oregon.

My Commission expires 3-21-77

# Satisfaction of MORTGAGE

TO

No.

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO  
*George A. Pondella, Jr.*  
*3500 Summer Lane*  
*Klamath Falls, Ore.*

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
21st day of January, 19 86,  
at 2:39 o'clock P M., and recorded  
in book 436 on page 1009 or as  
filing fee number 57414

Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

*Evelyn Biehn*  
Klamath County Clerk  
By *Mr. Smith* Deputy.

Title.

725 Paul 6500

66-2-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100