5 े बढ़े **1** R85-738-P-1 57483 TELEPHONE LINE RIGHT-OF-WAY EASEMENT Vol. M86 Page 1126 TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property: The SISE SEL Section 23, T.35S., R.12E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and adjacent to the Westerly boundary of said described property. Situated in the County of <u>Klamath</u>, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing Dated: 8-30-95 uno a Murray O. Matiews

For Telephone Company

Job No.

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STATE OF California COUNTY OF LOS Angeles 88.

BE IT REMEMBERED, That on this <u>30th</u> day of <u>August</u>, 19<u>85</u>, before me, the undersigned, a Notary Public in and for said County and State, nersonally appeared the within named <u>Murray</u> O, <u>Mathews</u> before me, the undersigned, a mucary much personally appeared the within named <u>MURRAY</u> known to me to be the identical individual known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that  $\underline{he}$  executed the same described in and who executed freely and voluntarily. IN TESTIMONY WHEREOF, I have hareunto set my hand and affixed my official

OFFICIAL SEAL ANDREA ULLMAN LOS ANGELES COUNTY By central espirad AJN 19, 1909

andrea Welman

Notary Public in and for the State of California My Commission expires: 6-19-89

STATE OF OREGON: COUNTY OF KLAMATH: 53.

Filed for record at request of of January A.D., 19 86 at 4:17 \_\_\_\_\_ o'clock \_\_\_\_\_\_M., and duly recorded in Vol.\_\_\_\_\_ 22nd of 186 day Deeds \_ on Page \_\_\_\_ FEE \$5.00 1125 Evelyn Biehn, County Clerk Par Smith By